

Jesuits, Freemasons, and the Illuminati

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No doubt, we will see the return of the inquisitional persecution of Christians by the Catholic Church. One of the principle priestly orders in the Catholic Church that is working feverishly toward instituting another great inquisition is the Jesuits. The Jesuits were established by Ignatius of Loyola. Ignatius of Loyola was the leader of a secret occult organization known as the *Alumbrados* (Spanish for Illuminati). On August 15, 1534, Loyola started a sister organization to the *Alumbrados*, which he called the Society of Jesus, it is more commonly known today as the Jesuits. Loyola was arrested by the Dominican order of Catholic inquisitors, who were concerned with his growing influence and power throughout Europe. Because of his influential allies among the principalities of Europe, he was granted an audience with the pope. Loyola promised the pope his allegiance and agreed to do the bidding of the papacy throughout the world. Pope Paul III formally approved the Jesuits as a Catholic religious order in his 1540 papal bull *Regimini Militantis Ecclesiae*.¹

The Jesuits are the secret army of the Roman church, they are often referred to as the “pope’s militia.” In fact, the leader of the Jesuits is called the “Jesuit General.” He is unlike any other leader of a Catholic order, because the Jesuit General is independent of the Catholic Bishops and Cardinals; he answers directly to the Pope. Because of the power and influence of the Jesuit General, he is known as the “Black Pope.” The Jesuit General has the purported authority to absolve persons of the sins of bigamy, murder, or any harm done to others as long as the matter is not publicly known and the cause of a scandal.² Pope Gregory XII gave the Jesuits the authority to deal in commerce and banking, which has made the order quite wealthy.³ The popes have threatened princes, kings, and anyone else who interferes with the Jesuits with excommunication (*Latae Sententiae*).⁴ In one of the most authoritative works on the Jesuits, J. Huber, professor of Catholic theology wrote: “Here is a proven fact: the Constitutions [of the Jesuits] repeat five hundred times that one must see Christ in the person of the [Jesuit] General.”⁵

Jesuits have a long and sordid history of distorting moral obligations and practicing and advocating situational ethics. For example, God commands without exception that “Thou shalt not bear false witness against thy neighbor.” *Exodus* 20:16. The Jesuits, on the other hand, permit the use of ambiguous terms to mislead a judge or outright lying under oath if the witness makes a mental reservation.⁶ The Jesuits teach that if a young girl is pregnant, she may obtain an abortion if the pregnancy would bring dishonor to her or a member of the clergy.⁷ They do not stop there, another Jesuit maxim states: “If a Father, yielding to temptation, abuses a woman and she publicises what has happened, and, because of it, dishonours him, this same Father can kill her to avoid disgrace.”⁸ That is not the only cause that is justification for murder. The Jesuits further teach that “[a] monk or a priest is allowed to kill those who are ready to slander him or his community.”⁹

Immorality is not unique to the Jesuit order only. The doctrines of the Catholic Church allow for all sorts of situational ethics. Thomas Aquinas, the most important source of economic and theological doctrines for the Catholic Church, stated that it is lawful and not a sin for a man to steal another's property in order to fulfill a basic need. Aquinas' view was that all goods are community goods and therefore it is not a sin to take another's property when you need it.¹⁰ That is in fact the official position of the Roman church today as expressed by the Second Vatican Council. "If one is in extreme necessity he has the right to procure for himself what he needs out of the riches of others."¹¹ Compare that to the eighth commandment of God: "Thou shalt not steal." Exodus 20:15.

The Jesuits are zealous persecutors of Christians or anyone whom they view as an enemy of the Vatican. Jesuits take a solemn oath to destroy Protestant Christians and destroy any government that offers protection to Protestant Christians.¹² They are the natural enemies of liberty, their whole system is based on thoughtless, ruthless, blind obedience. Ignatious himself writing to his Jesuits in Portugal said: "We must see black as white if the church says so."¹³ Jesuits are the subversive ambassadors of the Catholic Church, bringing chaos and ruin to all nations they infiltrate. They believe that "[t]he Catholic Church has the right and duty to kill heretics because it is by fire and sword that heresy can be extirpated. . . . Repentance cannot be allowed to save them, just as repentance is not allowed to save civil criminals; for the highest good of the church is the unity of the faith, and this cannot be preserved unless heretics are put to death."¹⁴

Alberto Rivera, a former Jesuit Priest, was saved by the grace of God and came out of the Jesuit priesthood. The Jesuits made numerous attempts to kill him before he could reveal the secrets of the Jesuits. He survived the attempts on his life and exposed much about sinister methods and motives of the Jesuits. Read the following excerpt from the *Extreme Oath of the Jesuits*, which is given to a Jesuit Priest when he is elevated to a position of command. Alberto Rivera took such an oath while he was a Jesuit. The oath is preceded by a preamble, apparently recited by a fellow Jesuit of higher authority:

You have been taught your duty as a spy, to gather all statistics, facts and information in your power from every source: to ingratiate yourself into the confidence of the family circle of Protestants and heretics of every class and character, as well as that of the merchant, the banker, the lawyer, among the schools and universities, in parliaments and legislatures, and in the judiciaries and councils of state and to "be all things to all men," for the pope's sake, whose servants we are unto death. . . . You must serve the proper time as the instrument and executioner as directed by your superiors, for none can command here who has not consecrated his labors with the blood of the heretic; for "Without the shedding of blood no man can be saved."

I, now in the presence of Almighty God, the Blessed Virgin Mary, the Blessed Michael the Archangel, The Blessed St. John the

Baptist, the Holy Apostles, Peter and Paul, and all the Saints, scared host of Heaven and to you, my ghostly Father, the Superior General of the Society of Jesus, founded by St. Ignatius Loyola, in the Pontification of Paul the Third, and continued to the present, do by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the Pope, is Christ's Vice-regent, and is the true and only head of the Catholic or Universal Church throughout the earth; and that by the virtue of the keys of binding and loosing, given to his Holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and that they may be safely destroyed.

Therefore, to the utmost of my power, I shall and will defend this doctrine and his Holiness' right and customs against all usurpers of the heretical or Protestant authority, whatever especially the Luthern Church of Germany, Holland, Denmark, Sweden, and Norway, and the now pretended authority of the Church of England and Scotland, the branches of the same, now where I do now renounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberals, or obedience to any of their laws, magistrates or officers.

I do further promise and declare, that notwithstanding I am dispensed with to assume any religion heretical, for the propagating of the Mother Church's interest, to keep secret and private all her agents' counsels, from time to time as they may instruct me, and not to divulge directly or indirectly, by word, writing, or circumstances whatever; but to execute all that shall be proposed, given in charge or discovered unto me, by you, my ghostly father

I do further promise and declare, that I will have no opinion or will of my own, or any mental reservation whatever, even as a corpse or cadaver [perinde ac cadaver] but unhesitatingly, obey each and every command that I may receive from my superiors in the Militia of the Pope and Jesus Christ.

That I will go to any part of the world, whatsoever, without murmuring and will be submissive in all things whatsoever communicated to me I do further promise and declare, that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do to extirpate and exterminate them from the face of the whole earth, and that I will spare neither sex, age, nor condition, and that I will hang, waste, boil, flay, strangle, and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the wall, in order to annihilate forever their execrable race.

That when the same cannot be done openly, I will secretly use the poison cup, the strangulation cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons whatsoever may be their

condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy faith of the Society of Jesus.¹⁵

Franz Wernz, the Jesuit General from 1906-1915, stated that “[t]he Church can condemn heretics to death, for any rights they have are only through our tolerance, and these rights are apparent not real”¹⁶

Jesuit priests are subjected to certain “spiritual exercises” which were first devised by Ignatius Loyola. During the spiritual exercises the subject becomes possessed and controlled by a devil.

We imbue into him spiritual forces which he would find very difficult to eliminate later, forces more lasting than all the best principles and doctrines; these forces can come up again to the surface, sometimes after years of not even mentioning them, and become so imperative that the will finds itself unable to oppose any obstacle, and has to follow their irresistible impulse.¹⁷

Between 1569 and 1605 the Jesuits orchestrated no less than eleven plots against Protestant England, which involved invasion, rebellion, and assassination. Each is known by the leader of the treachery: Ridolfi, Sanders, Gregory XIII, Campion, Parsons, Duke of Guise, Allen, Throgmorton, Parry, Babington, Sixtus V, Philip II of Spain, Yorke, Walpole, Southwell, and Guy Fawkes.¹⁸

In the 1586 “Babington plot” the Jesuits along with other Catholics planned to Kill Protestant Queen Elizabeth I, place Catholic Mary Stuart, Queen of Scots on the throne of England and bring England under subjection to the Pope of Rome. That plot was discovered and Mary was executed for her troubles.¹⁹

After the failed Babington plot, the Pope, in league with Philip II of Spain, planned to invade England and bring it under papal control. In 1588 Spain brought the 136 ship Spanish Armada against England. The Sovereign God of the Universe whipped up a freak storm which devastated the Armada and allowed England with only 30 ships to defeat Spain after an eight hour sea battle.²⁰

On November 5, 1605 Jesuit led Roman Catholic conspirators planned to Kill King James I and the entire English Parliament by blowing up the House of Lords. They placed 20 barrels of gunpowder under the House of Lords. The plot, however, was discovered and the conspirators were captured. To this day that event is simply referred to as the “Gunpowder Plot.”²¹ November 5 is a national holiday in England, commemorating the Catholic conspiracy in

the Gunpowder Plot. The holiday is called Guy Fawkes Day; Guy Fawkes was one of the Gunpowder Plot conspirators.²²

The Jesuit subversion of nations has caused 56 countries to ban the Jesuits, most of whom have since lifted the bans. In 1759 the Jesuits were banned throughout the Portuguese Empire.²³ On April 6, 1762 the French Parliament issued the following “statement of arrest” (indictment):

The said Institute [Jesuits] is inadmissible in any civilised State, as its nature is hostile to all spiritual and temporal authority; it seeks to introduce into the Church and States, under the plausible veil of a religious Institute, not an Order truly desirous to spread evangelical perfection, but rather a political body working untiringly at usurping all authority, by all kinds of indirect, secret, and devious means. . . . [The Jesuits’ doctrine is] perverse, a destroyer of all religious and honest principles, insulting to christian morals, pernicious to civil society, hostile to the rights of the nation, the royal power, and even the security of the sovereigns and obedience of their subjects; suitable to stir up the greatest disturbances in the States, conceive and maintain the worst kind of corruption in men’s hearts.²⁴

In 1764 the Jesuits were outlawed in France, and in 1767 they were banned from Spain.²⁵ Such great military and political pressure was brought by the European nations that were the objects of Jesuit subversion that Pope Clement XIII decided on the 3rd of February 1769 to dissolve the Jesuits. The night before he was to execute the dissolution, however, he suddenly fell ill and died. Prior to his death he cried out “I am dying . . . It is a very dangerous thing to attack the Jesuits.”²⁶ His successor, Pope Clement XIV, was also put under tremendous political pressure to dissolve the Jesuits, but he resisted doing so for three years until the political tension finally forced his hand. Pope Clement XIV issued the papal brief of dissolution, *Dominus ac Redemptor*, on August 16, 1773.²⁷ Pope Clement XIV knew the significance of such an act to the papacy, he exclaimed: “I have cut off my right hand.”²⁸ In addition, Pope Clement XIV knew that by signing the brief dissolving the Jesuits he was signing his own death warrant. Soon after signing the brief the letters I.S.S.S.V. appeared on the palace walls in the Vatican.²⁹ Pope Clement XIV knew what it meant and explained that it stood for *In Settembre, Sara Sede Vacante*. Which translated means “in September, the See will be vacant (the pope will be dead).”³⁰ Pope Clement XIV was poisoned and died on September 22, 1774.³¹

Interestingly, it was just three years after Pope Clement XIV’s suppression of the Jesuits that the subversive organization the “Illuminati” was purportedly founded by a trained Jesuit named Adam Weishaupt in 1776.³² Weishaupt was a professor of canon law at Ingolstadt University, which was a Jesuit University and the center of the Jesuit counter-reformation.³³ Alberto Rivera, a former Jesuit priest, stated that the occult Illuminati organization was not founded by Weishaupt, as many believe, but in fact was established long before Weishaupt. The Illuminati is in fact the ancient *Alumbrados*, whose one time leader was Ignatius of Loyola, the

founder of the Jesuits.³⁴ The purpose of Weishaupt initially was to avenge the papal suppression of the Jesuits by rooting out all religion and overturning the governments of the world, bringing them under a single world government, controlled of course by the Illuminati, under the authority of their god. That world government is commonly referred to by the Illuminati as the “New World Order.” The god of the Illuminati is Satan.³⁵

The secret Illuminati organization was the hidden guiding hand behind the brutal French Revolution, during which 300,000 people were massacred in a godless orgy of violence.³⁶ Moses Mordecai Marx Levi, alias Karl Marx, was a Satanist and a member of the “League of the Just,” which was a branch of the Illuminati.³⁷ In 1847, Marx was commissioned by the Illuminati to write the *Communist Manifesto*, which is an outline of their plans for world domination.³⁸ There was nothing new in the *Communist Manifesto*, it was merely a plagiarization of the plans already espoused by Weishaupt and his disciple Clinton Roosevelt (a distant relative of Franklin Delano Roosevelt).³⁹

On December 20, 1781 a meeting was held between Weishaupt and the hierarchy of Freemasonry at the Congress of Wilhelmsbad.⁴⁰ In July 1782, an agreement was reached to combine the Illuminati and the Masons.⁴¹ Masonry provided the perfect recruiting ground for the Illuminati. As with the Illuminati, Masonry provides stages of initiation that gradually desensitizes the person being initiated and allows the hierarchy to assess the fitness of the person to advance to the upper stages. The initiation into the Royal Arch (7th degree of the York Rite and 13th degree of the Scottish Rite) requires the initiate to drink wine from the top half of a human skull and take a blood oath not to reveal any of the secrets of Masonry and to lie and do anything else necessary to assist a fellow Mason in extricating himself from the consequences of committing any crime, including murder and treason. The *Handbook of Masonry* states that a Mason “must conceal all the crimes of your brother Masons . . . and should you be summoned as a witness against a brother Mason be always sure to shield him . . . It may be perjury to do this , it is true, but you’re keeping your obligations.”⁴²

John Robison, Professor of Natural Philosophy, who was General Secretary of the Royal Society of Edinburgh and an influential Freemason, was one of the leading intellectuals of his day. He was a witness to the influence of the Illuminati and the Jesuits within Freemasonry. In 1798 he published a book titled *Proofs of a Conspiracy*. In his authoritative book, Professor Robison stated the following regarding the amalgamation of Freemasonry and the Illuminati: “an association has been formed for the express purpose of rooting out all religious establishments and overturning all the existing governments of Europe. I have seen this association exerting itself zealously and systematically, till it has become almost irresistible: and I have seen that the most active leaders in the French Revolution were members of this association, and conducted their first movements according to its principles, and by means of its instructions and assistance, formerly requested and obtained.”⁴³

Professor Robison revealed in his book that he witnessed the Jesuits begin their interference in Freemasonry after the Jesuits were suppressed by the pope in 1773. He stated that the Jesuits were using Freemasonry as a way of maintaining their power.⁴⁴ Professor Robison stated that the influence of the Jesuits over Freemasonry was considerable. The Jesuit control over Freemasonry was so complete that the Jesuits even changed many of the promotional ceremonies and degrees in Freemasonry.⁴⁵

To ensure that crimes committed by Masons are not prosecuted Masonic lodges actively recruit members from the legal and law enforcement communities. Because of this, communities should not permit anyone who is a Mason to hold the offices of sheriff, judge, prosecutor, or police investigator. When one hears of seemingly unexplainable behavior of the police, a judge, a prosecutor, or any politician that allows a criminal go free, one should not overlook the hidden hand of Masonry. For example, Albert Pike, the “Sovereign Grand Commander of the Ancient and Accepted Scottish Rite of Freemasonry of the Southern Jurisdiction, U.S.A.,” was convicted of treason. But in April 22, 1866, Pike was granted a full pardon by President Andrew Johnson. The next day Pike visited the president in the White House. Pike visited Johnson again in 1867, after the impeachment proceedings had begun against Johnson. General Gordon Granger was present at the 1867 meeting and was summoned before the U.S. Congress to testify about the meeting. General Granger testified that Johnson and Pike discussed Masonry and that he understood from the conversation that Pike was Johnson’s superior in Masonry. Shortly thereafter, on June 20, 1867, a delegation of Masons granted Johnson the fourth through the 32nd degrees of the Scottish Rite of Masonry in his bedroom at the White House.⁴⁶

Millard Fillmore, the thirteenth president of the United States and a former Mason, said that “[t]he Masonic fraternity tramples upon our rights, defeats the administration of justice, and bids defiance to every government which it cannot control.”⁴⁷ A joint committee of the Massachusetts legislature investigated Freemasonry in 1834 and concluded that Masonry was “a distinct independent government within our government, and beyond the control of the laws of the land by means of its secrecy.”⁴⁸

Albert Pike, the theological pontiff of Masonry wrote that “[i]t is certain that its true pronounciation is not represented by the word Jehovah; and therefore that *that* is not the true name of Diety, nor the Ineffable Word.”⁴⁹ God’s word, however, states clearly that JEHOVAH is God’s name. “That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.” (Psalms 83:18 AV)

If the Masons do not recognize JEHOVAH as God, who is their god? The god of the Masons is Lucifer, which was Satan’s name before he rebelled against God and was cast out of heaven. Albert Pike said that “[t]he doctrine of Satanism is heresy; and the true an pure philosophic religion is the belief in Lucifer, the equal of Adonay; but Lucifer, God of Light and

God of Good is struggling for humanity against Adonay, the God of Darkness and Evil.”⁵⁰ Adonay is the Old Testament Hebrew word for God. Pike not only acknowledges that Lucifer is the god of Freemasonry, but he also blasphemes God by calling God “the God of Darkness and Evil.”

Pike wrote the official theological manual of Masonry titled *Morals and Dogma of the Ancient and Accepted Scottish Rite*. The Holy Bible (Genesis 2:7) is clear that God created Adam. In *Morals and Dogma*, Pike blasphemes God by calling the creator of Adam the “Prince of Darkness.”⁵¹

The Holy Bible (Genesis 2:17) states that God forbade Adam from eating of the fruit of the knowledge of good and evil. Pike blasphemes God again by referring to God as “the Demons” who forbade Adam from eating from the fruit of knowledge of good and evil.⁵² The Holy Bible states that God created Eve. Pike continues his blasphemy by calling God “the Demons” who created Eve.⁵³

Pike portrays the serpent (Satan) as “an Angel of Light” that induced Adam to transgress against “the Demons” and thus giving Adam “the means of victory.”⁵⁴ Pike calls the sin of Adam and Eve as the means of victory over God. Whereas God views Adams disobedience against him as the means of the fall of man, which required God to come down to earth and redeem man. (Romans 5:12-21) Christ has won the victory over Satan for all those who believe in Jesus. (1 Corinthians 15:54-58, 1 John 5:4, Revelations 15:2) While it is true that Satan can transform himself into an angel of light (*see* 2 Corinthians 11:14), Pike’s point in calling Satan an “Angel of Light” was to distinguish him from God, whom he called the “Prince of Darkness.”

The doctrines of Freemasonry are influenced to a great extent by Roman Catholic doctrine and history. For example, there are a series of degrees in the Masonic York Rite hierarchy known as the Order of Knights Templar. The Knights Templar was an organization founded in 1118 A.D. The Templars received papal sanction as a Catholic order (the Order of the Poor Knights of Christ) in 1128 and are recognized as the first Roman Catholic crusaders. The Templars were known as the “Militia of Christ.” Pike stated that the Templars, as with all secret societies, have two doctrines, one is for the public and other is hidden from the public and is only revealed to those initiated into the secret society.⁵⁵ Pike stated that “[t]hus they deceived the adversaries whom they sought to supplant.”⁵⁶ That same strategy is being followed today with the public charitable activities of the Roman Catholic Church and the Masonic Order, yet they are both working secretly toward a hellish world domination. While on the surface the Templars appeared to engage in selfless service, they were initiated with a ceremony which required them to reject Christ by spitting on a crucifix. They were then ordered to worship Satan, who was depicted in the form of a bearded idol.⁵⁷ Although Pope Clement V was personally apprised of the blasphemous conduct of the Templars, he took no action until their activities became public knowledge. It was then that the political pressure forced his hand and the Templars were suppressed.⁵⁸ According to Albert Pike, Jacques de Molay, the Grand Master of

the Templars, was arrested and while he was in prison founded the first lodges of Freemasonry in Naples, Edinburgh, Stockholm, and Paris.⁵⁹ De Molay was burned at the stake in 1314 by King Philip IV of France and Pope Clement V.⁶⁰ Albert Pike states that both King Philip IV of France and Pope Clement V were assassinated shortly thereafter as revenge for the suppression of the Knights Templars.⁶¹ The young men's branch of modern freemasonry is named after Jacques de Molay.

Most secret societies are set up so that those that are in the lower echelons of the organization are kept in the dark regarding the broad strategic plans of the organization. In the 1860's, Giuseppe Mazzini, the worldwide director of Illuminized Masonry, and Albert Pike, the Sovereign Grand Commander of the Southern Supreme Council, decided to form a single supreme council of the Masonic order.⁶² Pike was to be given dogmatic authority with the title of Sovereign Pontiff of Universal Freemasonry, while Mazzini was to have the executive authority with the title of Sovereign Chief of Political Action. They called this new level in Freemasonry the New and Reformed Palladian Rite. Their plan was to keep this new supreme rite within Masonry unknown to the general membership of Freemasonry. Members would be chosen for the Palladian Rite from 33rd degree Masons. The members chosen for membership in the Palladian Rite were sworn to strict secrecy regarding even the existence of this new supreme rite. The intent of the Palladian Rite was to govern all Masonry worldwide through one international organization. The general membership of Masonry, however, was not to be informed of the larger strategy. The centers of operation for the Palladian Rite were located in Charleston, Rome, and Berlin.

It is perhaps in part the result of Mazzini's Italian revolutionary activities in opposition to the Roman Catholic Church that the Catholic Church at one time considered membership in Freemasonry to be an offense warranting excommunication.⁶³ Secret societies and the Catholic Church periodically have schisms and then reconciliations. Often the issue is whether the Vatican will have control over the society in question. If the Vatican perceives that a secret society has political, economic, or religious power, Rome will consider it a rival and will wage a war against it. If, as we have seen with the Jesuits, the society will submit to the authority of Rome then the Vatican is only too happy to welcome a new harlot into the fold. That appears to be what has happened to Freemasonry. The canon law of the Catholic Church has been revised and the section prohibiting membership in Freemasonry has been repealed. The revision of the canon law of the church was accomplished by Pope John XXIII.⁶⁴ Former Jesuit Alberto Rivera revealed that before he left the Jesuit Order he discovered that the Jesuit General (known as the "Black Pope") was not only a member of the communist party in Spain, but he was also a Mason.⁶⁵ Many in the Catholic Church have over the years been alarmed by the Masonic connections of Angelo Giuseppe Roncalli (Pope John XXIII) and Karol Wojtyla (Pope John Paul II).⁶⁶ Those connections have now born fruit in an alliance between Freemasonry and the Vatican. Such a confederacy between powerful societies is like a dance of serpents, it is not always clear to outside observers who is leading whom. The information gained from the inner sanctum of the Vatican by former Jesuit Alberto Rivera indicates that Rome is in control.

William Schnoebelen, a former satanic priest and member of the Illuminati, revealed that in order to continue in his advancement within the satanic hierarchy it was necessary for him to become a Master Mason and receive holy orders to become a Catholic priest.⁶⁷ Shnoebelen thought that Catholics were strictly forbidden to become Masons. He asked the satanic leadership how could it be that he must become both a Catholic priest and a Mason. “The opposition between the Catholics and Masons was actually superficial, they explained. At the highest levels, these two sects converge. Of course the rank and file cannot understand this because they are kept in the dark. All cults, naturally, operate on a ‘need-to-know’ basis.”⁶⁸ Because he was married, he became a Catholic priest in the Old Roman Catholic Church (O.R.C.C.). The O.R.C.C. is a splinter group from the Vatican, which has valid holy orders, has celebrated mass for centuries, and allows for a married priesthood. He stated that the Catholic liturgy of the mass is basically an occult magic ritual. It is, therefore, easy for Satanists to tweak it slightly in order to make it into the consummate black magic ritual.⁶⁹

George Lanz von Liebenfels was an Austrian occultist who founded a German version of the Knights Templar in Vienna in 1907, calling it “The Order of the New Templars.”⁷⁰ Liebenfels chose the swastika as the emblem of his new organization.⁷¹ One of Liebenfels pupils was the loyal Roman Catholic Adolph Hitler.⁷² In 1932, Liebenfel wrote to one of his initiates that Hitler would one day develop an organization that would make the world tremble.

Satan’s kingdom is one of conflict and rebellion, which is why from time to time his organizations are in conflict. For example, the objectives of the Illuminati is the destruction of all ordered government and religions including Catholicism. However, we see the Illuminati and its subordinate organizations working hand in hand with the Vatican in many areas. Ignatius of Loyola was arrested several times by the officers of the Inquisition, before he swore allegiance to the pope and the Jesuits were made a Catholic order. The Knights Templar, who were recognized as the “Militia of Christ” as the pope’s army, were ultimately suppressed by King Philip IV of France and Pope Clement V, burning at the stake the Grand Master (Jacques de Molay) and other leaders of the Templars. World War II is a good example of the chaotic and fluid nature of Satan’s kingdom. Stalin and Hitler started out as allies at the beginning of the war, but later the communists of Russia and the Nazis of Germany were locked in a horrific war. Now again, after the war the Nazis and communists are cooperating in subverting the government of the United States. Many of the same members of the Nazi organizations are also communists. God’s kingdom is based on love, manifested in selfless service. Satan’s kingdom is based on hate and blind ambition, which manifests itself in conflict within and between his organizations. The governments and organizations that are working toward Satan’s one world religion/government have an abiding hatred toward Christ and Christians. Satan wants to break the cords of the laws of God.

Why do the heathen rage, and the people imagine a vain thing? **The kings of the earth set themselves, and the rulers take counsel together, against the LORD,**

and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (Psalms 2:1-4 AV)

On August 7, 1814, the Jesuits were restored as a Catholic order by Pope Pius VII.⁷³ John Adams wrote to Thomas Jefferson in 1816 “I am not happy about the rebirth of the Jesuits. . . . Swarms of them will present themselves under more disguises ever taken by even a chief of the Bohemians, as printers, writers, publishers, school teachers, etc. If ever an association of people deserved eternal damnation, on this earth and in hell, it is the Society of Loyola. Yet, with our system of religious liberty, we can but offer them a refuge.”⁷⁴ Thomas Jefferson answered Adams: “Like you, I object to the Jesuits’ reestablishment which makes light give way to darkness.”⁷⁵

In 1835, Samuel Morse, the great inventor of the telegraph, echoed the concerns of Jefferson and Adams; he described the Jesuits and their threat to the United States as follows:

And do Americans need to be told what *Jesuits* are? If any are ignorant, let them inform themselves of their history without delay: no time is to be lost: their workings are before you in every day’s events: they are a *secret* society, a sort of Masonic order, with superadded features of most revolting odiousness and a thousand times more dangerous. They are not confined to one class on society; they are not merely priests, or priests of one religious creed, they are merchants, and lawyers, and editors, and men of any profession, and no profession, having no outward badge (in this country,) by which to be recognised; they are about in all your society. They can assume any character that of angels of light, or minsters of darkness, to accomplish their one great end, the *service* upon which they are sworn to *start at any moment, in any direction*, and for any service, commanded by the general of their order, bound to no family, community, or country, by the ordinary ties which bind men; and *sold for life* to the cause of the Roman Pontiff.⁷⁶

The concerns of Morse, Adams, and Jefferson were justified; once being reestablished as a Catholic order the Jesuits did not miss a beat, during the 19th century they fomented revolutions throughout the world, attempting to bring to power oppressive despots whom they would then control. They were at one time or another expelled from Belgium, Russia, Portugal (1834), the Italian states (1859), Spain (three times-1820, 1835, and 1868), Germany (1872), Guatemala (1872), Mexico (1873), Brazil (1874), Equador (1875), Colombia (1875), Costa Rica (1884), and France (twice-1880 and 1901).⁷⁷ They caused the Swiss Civil war in 1847, as a result they were banished from Switzerland in 1848.⁷⁸ To this day, the Swiss Constitution (article 51) prohibits the presence of the Jesuits anywhere in Switzerland.⁷⁹ The Jesuit subversion has continued to modern times, causing the Jesuits to be expelled from Haiti in 1964

and Burma in 1966.⁸⁰ To this day they are instigating communist revolutions in South America. The Jesuits' new brand of South American communism is known as "Liberation Theology."

All nations should learn from the experience of Protestant England and understand the threat that Rome and the Jesuits pose to any free country. The Roman Catholic Church uses religious superstition to usurp the authority and undermine independence of any state. King Henry VIII cast off the yoke of Rome and declared that he was to be the head of the church in England. King Henry VIII's error is all too obvious. For there is only one head of God's church and that is Jesus Christ. The pope was incensed at the insolence of King Henry. The pope, however, was not angry because the king blasphemously claimed the authority of Christ as head of the church but because the king had replaced him, the supreme pontiff of Rome, as the head of the church. The King of England was politically too strong for the pope to do anything to change the situation in England, consequently the monarch of England to this day is the head of the Church of England (known as the Anglican or Episcopal Church). The Episcopal church is one of the harlot daughters of the Roman mother of harlots. *See Revelation 17:5.* In May 1538, the pope sought his revenge for the separation of the Church of England from Rome; the pope excommunicated all in Ireland who recognized the supremacy of the King of England or any ecclesiastical or civil power greater than that of the Roman Catholic Church. The events are recounted in the classic *Foxe's Book of Martyrs*:

A short time after this, the pope sent over to Ireland (directed to the archbishop of Armagh and his clergy) a bull of excommunication against all who had, or should own the king's supremacy within the Irish nation; denouncing a curse on all of them, and theirs, who should not, within forty days, acknowledge to their confessors, that they had done amiss in so doing.

Archbishop Browne gave notice of this in a letter dated, Dublin, May, 1538. Part of the form of confession, or vow, sent over to these Irish papists, ran as follows: "I do further declare him or here, father or mother, brother or sister, son or daughter, husband or wife, uncle or aunt, nephew or niece, kinsman or kinswoman, master or mistress, and all others, nearest or dearest relations, friend or acquaintance whatsoever, accursed, that either do or shall hold, for the time to come, any ecclesiastical or civil power above the authority of the Mother Church; or that do or shall obey, for the time to come, any of her, the Mother of Churches' opposers or enemies, or contrary to the same, of which I have here sworn unto: so God, the Blessed Virgin, St. Peter, St. Paul, and the Holy Evangelists, help me," etc. is an exact agreement with the doctrines promulgated by the Councils of Lateran and Constance, which expressly declare that no favor should be shown to heretics, nor faith kept with them; that they ought to be excommunicated and condemned, and their estates confiscated, and that princes are obliged, by a solemn oath, to root them out of their respective dominions.⁸¹

The political and religious attacks against Protestant England by Rome continued up to and beyond 1641; in 1641 the beast of Rome planned a murderous insurrection in Ireland. The objective of the barbarous conspiracy was to murder all Protestants in Ireland, without exception. In this instance, as in many others, we find the Jesuits leading the murderous and maniacal charge. The Jesuits placed their hellish imprimatur on the massacre by beginning it on the feast day of their founder, Ignatius of Loyola. When the dust finally settled on the genocide, Rome had exterminated 150,000 innocent men, women, and children. This massacre illustrates the danger of a Roman Catholic majority in any country. No matter who seems to control the political reigns, when the lawful government is at odds with Rome there will be hell to pay. Rome is a master at mass insurrection through the incitation of base barbarians who have sold their soul to the superstition of the Roman Cult. I cannot improve on the authoritative book, *Foxe's Book of Martyrs*, so I will quote at length from that account of the massacre:

The design of this horrid conspiracy was that a general insurrection should take place at the same time throughout the kingdom, and that all the Protestants, without exception, should be murdered. The day fixed for this horrid massacre, was the twenty-third of October, 1641, the feast of Ignatius Loyola, founder of the Jesuits; and the chief conspirators in the principal parts of the kingdom made the necessary preparations for the intended conflict.

In order that this detested scheme might the more infallibly succeed, the most distinguished artifices were practiced by the papists; and their behavior in their visits to the Protestants, at this time, was with more seeming kindness than they had hitherto shown, which was done the more completely to effect the inhuman and treacherous designs then meditating against them.

The execution of this savage conspiracy was delayed until the approach of winter, that sending troops from England might be attended with greater difficulty. Cardinal Richelieu, the French minister, had promised the conspirators a considerable supply of men and money; and many Irish officers had given the strongest assurances that they would heartily concur with their Catholic brethren, as soon as the insurrection took place.

The day preceding that appointed for carrying this horrid design into execution was now arrived, when, happily, for the metropolis of the kingdom, the conspiracy was discovered by one Owen O'Connelly, an Irishman, for which most signal service the English Parliament voted him 500 pounds and a pension of 200 pounds during his life.

So very seasonably was this plot discovered, even but a few hours before the city and castle of Dublin were to have been surprised, that the lords-justice had but just time to put themselves, and the city, in a proper posture of defence. Lord M'Guire, who was the principal leader here, with his accomplices, was seized the same evening in the city; and in their lodgings were found swords, hatchets, pole-axes, hammers, and such other instruments of death as had been prepared for the destruction and extirpation of the Protestants in that part of the kingdom.

Thus was the metropolis happily preserved; but the bloody part of the intended tragedy was past prevention. The conspirators were in arms all over the kingdom early in the morning of the day appointed, and every Protestant who fell in their way was immediately murdered. No age, no sex, no condition, was spared. The wife weeping for her butchered husband, and embracing her helpless children, was pierced with them, and perished by the same stroke. The old, the young, the vigorous, and the infirm, underwent the same fate, and were blended in one common ruin. In vain did flight save from the first assault, destruction was everywhere let loose, and met the hunted victims at every turn. In vain was recourse had to relations, to companions, to friends; all connections were dissolved; and death was dealt by that hand from which protection was implored and expected. Without provocation, without opposition, the astonished English, living in profound peace, and, as they thought, full security, were massacred by their nearest neighbors, with whom they had long maintained a continued intercourse of kindness and good offices. Nay, even death was the slightest punishment inflicted by these monsters in human form; all the tortures which wanton cruelty could invent, all the lingering pains of body, the anguish of mind, the agonies of despair, could not satiate revenge excited without injury, and cruelly derived from no just cause whatever. Depraved nature, even perverted religion, though encouraged by the utmost license, cannot reach to a greater pitch of ferocity than appeared in these merciless barbarians. Even the weaker sex themselves, naturally tender to their own sufferings, and compassionate to those of others, have emulated their robust companions in the practice of every cruelty. The very children, taught by example and encouraged by the exhortation of their parents, dealt their feeble blows on the dead carcasses of the defenceless children of the English.

Nor was the avarice of the Irish sufficient to produce the least restraint on their cruelty. Such was their frenzy, that the cattle they had seized, and by repine had made their own, were, because they bore the name of English, wontonly slaughtered, or, when covered with wounds, turned loose into the woods, there to perish by slow and lingering torments.

The commodious habitations of the planters were laid in ashes, or levelled with the ground. And where the wretched owners had shut themselves up in the houses, and were preparing for defence, they perished in the flames together with their wives and children.

Such is the general description of this unparalleled massacre; but it now remains, from the nature of our work, that we proceed to particulars.

The bigoted and merciless papists had no sooner begun to imbrue their hands in blood than they repeated the horrid tragedy day after day, and the Protestants in all parts of the kingdom fell victims to their fury by deaths of the most unheard-of cruelty.

The ignorant Irish were more strongly instigated to execute the infernal business by the Jesuits, priests, and friars, who, when the day for the execution of the plot was agreed on, recommended in their prayers, diligence in the great design, which they said would greatly tend to the prosperity of the kingdom, and to the advancement of the Catholic cause. They everywhere declared to the common people, that the Protestants were heretics, and ought not to be suffered to live any longer among them; adding that it was no more sin to kill an Englishman than to kill a dog; and that the relieving or protecting them was a crime of the most unpardonable nature.

The papists having besieged the town and castle of Longford, and the inhabitants of the latter, who were Protestants, surrendering on condition of being allowed quarter, the besiegers, the instant the townspeople appeared, attacked them in a most unmerciful manner, their priest, as a signal for the rest to fall on, first ripping open the belly of the English Protestant minister; after which his followers murdered all the rest, some of whom they hanged, others were stabbed or shot, and great numbers knocked on the head with axes provided for the purpose.

The garrison at Sligo was treated in like manner by O'Connor Slygah; who, upon the Protestants quitting their holds, promised them quarter, and to convey them safe over the Curlew mountains, to Roscommon. But he first imprisoned them in a most loathsome jail, allowing them only grains for their food. Afterward, when some papists were merry over their cups, who were come to congratulate their wicked brethren for their victory over these unhappy creatures, those Protestants who survived were brought forth by the White-friars, and were either killed, or precipitated over the bridge into a swift river, where they were soon destroyed. It is added, that this wicked company of White-friars went, some time after, in

solemn procession, with holy water in their hands, to sprinkle the river; on pretence of cleansing and purifying it from the stains and pollution of the blood and dead bodies of the heretics, as they called the unfortunate Protestants who were inhumanly slaughtered at this very time.

* * *

In the barony of Terawley, the papists, at the instigation of the friars, compelled above forty English Protestants, some of whom were women and children, to the hard fate of either falling by the sword, or of drowning in the sea. These choosing the latter, were accordingly forced, by the naked weapons of their inexorable persecutors, into the deep, where, with their children in their arms, they first waded up to their chins, and afterwards sunk down and perished together.

In the castle of Lisgool upwards of one hundred and fifty men, women, and children, were all burnt together; and at the castle of Moneah not less than one hundred were all put to the sword. Great numbers were also murdered at the castle of Tullah, which was delivered up to M'Guire on condition of having fair quarter; but no sooner had that base villain got possession of the place than he ordered his followers to murder the people, which was immediately done with the greatest cruelty.

Many others were put to deaths of the most horrid nature, and such as could have been invented only by demons instead of men. Some of them were laid with the center of their backs on the axle-tree of a carriage, with their legs resting on the ground on one side, and their arms and head on the other. In this position, one of the savages scourged the wretched object on the thighs, legs, etc., while another set on furious dogs, who tore to pieces the arms and upper parts of the body; and in this dreadful manner were they deprived of their existence. Great numbers were fastened to horses' tails, and the beasts being set on full gallop by their riders, the wretched victims were dragged along until they expired. Others were hung on lofty gibbets, and a fire being kindled under them, they finished their lives, partly by hanging, and partly by suffocation.

Nor did the more tender sex escape the least particle of cruelty that could be projected by their merciless and furious persecutors. Many women, of all ages, were put to deaths of the most cruel nature. Some, in particular, were fastened with their backs to strong posts, and being stripped to their waists, the inhuman monsters cut off their right breasts with shears, which, of course, put them to the most excruciating torments; and in this position they were left, until, from the loss

of blood, they expired.

Such was the savage ferocity of these barbarians, that even unborn infants were dragged from the womb to become victims to their rage. Many unhappy mothers were hung naked in the branches of trees, and their bodies being cut open, the innocent offsprings were taken from them, and thrown to dogs and swine. And to increase the horrid scene, they would oblige the husband to be a spectator before suffering himself.

At the town of Issenskeath they hanged above a hundred Scottish Protestants, showing them no more mercy than they did to the English. M'Guire, going to the castle of that town, desired to speak with the governor, when being admitted, he immediately burnt the records of the county, which were kept there. He then demanded 1000 pounds of the governor, which, having received, he immediately compelled him to hear Mass. and to swear that he would continue to do so. And to complete his horrid barbarities, he ordered the wife and children of the governor to be hanged before his face; besides massacring at least one hundred of the inhabitants. Upwards of one thousand men, women, and children, were driven, in different companies, to Portadown bridge, which was broken in the middle, and there compelled to throw themselves into the water, and such as attempted to reach the shore were knocked on the head.

In the same part of the country, at least four thousand persons were drowned in different places. The inhuman papists, after first stripping them, drove them like beasts to the spot fixed on for their destruction; and if any, through fatigue, or natural infirmities, were slack in their pace, they pricked them with their swords and pikes; and to strike terror on the multitude, they murdered some by the way. Many of these poor wretches, when thrown into the water, endeavored to save themselves by swimming to the shore but their merciless persecutors prevented their endeavors taking effect, by shooting them in the water.

In one place one hundred and forty English, after being driven for many miles stark naked, and in the most severe weather, were all murdered on the same spot, some being hanged, others burnt, some shot, and many of them buried alive; and so cruel were their tormentors that they would not suffer them to pray before they robbed them of their miserable existence.

Other companies they took under pretence of safe conduct, who, from that consideration, proceeded cheerfully on their journey; but when the treacherous papists had got them to a convenient spot, they butchered them all in the most

cruel manner.

One hundred and fifteen men, women, and children, were conducted, by order of Sir Phelim O'Neal, to Portadown bridge, where they were all forced into the river, and drowned. One woman, named Campbell, finding no probability of escaping, suddenly clasped one of the chief of the papists in her arms, and held him so fast that they were both drowned together.

In Killyman they massacred forty-eight families, among whom twenty-two were burnt together in one house. The rest were either hanged, shot, or drowned.

In Kilmore, the inhabitants, which consisted of about two hundred families, all fell victims to their rage. Some of them sat in the stocks until they confessed where their money was; after which they put them to death. The whole county was one common scene of butchery, and many thousands perished, in a short time, by sword, famine, fire, water, and others the most cruel deaths, that rage and malice could invent.

These bloody villains showed so much favor to some as to despatch them immediately; but they would by no means suffer them to pray. Others they imprisoned in filthy dungeons, putting heavy bolts on their legs, and keeping them there until they were starved to death.

At Casel they put all the Protestants into a loathsome dungeon, where they kept them together, for several weeks, in the greatest misery. At length they were released, when some of them were barbarously mangled, and left on the highways to perish at leisure; others were hanged, and some were buried in the ground upright, with their heads above the earth, and the papists, to increase their misery, treating them with derision during their sufferings. In the county of Antrim they murdered nine hundred and fifty-four Protestants in one morning; and afterwards about twelve hundred more in that county.

At a town called Lisnegary, they forced twenty-four Protestants into a house, and then setting fire to it, burned them together, counterfeiting their outcries in derision to the others.

Among other acts of cruelty they took two children belonging to an Englishwoman, and dashed out their brains before her face; after which they threw

the mother into a river, and she was drowned. They served many other children in the like manner, to the great affliction of their parents, and the disgrace of human nature.

In Kilkenny all the Protestants, without exception, were put to death; and some of them in so cruel a manner, as, perhaps, was never before thought of.

They beat an Englishwoman with such savage barbarity, that she had scarce a whole bone left; after which they threw her into a ditch; but not satisfied with this, they took her child, a girl about six years of age, and after ripping up its belly, threw it to its mother, there to languish until it perished. They forced one man to go to Mass, after which they ripped open his body, and in that manner left him. They sawed another asunder, cut the throat of his wife, and after having dashed out the brains of their child, an infant, threw it to the swine, who greedily devoured it.

After committing these, and several other horrid cruelties, they took the heads of seven Protestants, and among them that of a pious minister, all of which they fixed up at the market cross. They put a gag into the minister's mouth, then slit his cheeks to his ears, and laying a leaf of a Bible before it, bid him preach, for his mouth was wide enough. They did several other things by way of derision, and expressed the greatest satisfaction at having thus murdered and exposed the unhappy Protestants.

It is impossible to conceive the pleasure these monsters took in exercising their cruelty, and to increase the misery of those who fell into their hands, when they butchered them they would say, "Your soul to the devil." One of these miscreants would come into a house with his hands imbued in blood, and boast that it was English blood, and that his sword had pricked the white skins of the Protestants, even to the hilt. When any one of them had killed a Protestant, others would come and receive a gratification in cutting and mangling the body; after which they left it exposed to be devoured by dogs; and when they had slain a number of them they would boast, that the devil was beholden to them for sending so many souls to hell. But it is no wonder they should thus treat the innocent Christians, when they hesitated not to commit blasphemy against God and His most holy Word.

In one place they burnt two Protestant Bibles, and then said they had burnt hell-fire. In the church at Powerscourt they burnt the pulpit, pews, chests, and Bibles belonging to it. They took other Bibles, and after wetting them with dirty water, dashed them in the faces of the Protestants, saying, "We know you love a good

lesson; here is an excellent one for you; come to-morrow, and you shall have as good a sermon as this."

Some of the Protestants they dragged by the hair of their heads into the church, where they stripped and whipped them in the most cruel manner, telling them, at the same time, that if they came tomorrow, they should hear the like sermon.

In Munster they put to death several ministers in the most shocking manner. One, in particular, they stripped stark naked, and driving him before them, pricked him with swords and darts until he fell down, and expired.

In some places they plucked out the eyes, and cut off the hands of the Protestants, and in that manner turned them into the fields, there to wander out their miserable existence. They obliged many young men to force their aged parents to a river, where they were drowned; wives to assist in hanging their husbands; and mothers to cut the throats of their children.

In one place they compelled a young man to kill his father, and then immediately hanged him. In another they forced a woman to kill her husband, then obliged the son to kill her, and afterward shot him through the head.

At a place called Glaslow, a popish priest, with some others, prevailed on forty Protestants to be reconciled to the Church of Rome. They had no sooner done this than they told them they were in good faith, and that they would prevent their falling from it, and turning heretics, by sending them out of the world, which they did by immediately cutting their throats.

In the county of Tipperary upwards of thirty Protestants, men, women, and children, fell into the hands of the papists, who, after stripping them naked, murdered them with stones, pole-axes, swords, and other weapons.

In the county of Mayo about sixty Protestants, fifteen of whom were ministers, were, upon covenant, to be safely conducted to Galway, by one Edmund Burke and his soldiers; but that inhuman monster by the way drew his sword, as an intimation of his design to the rest, who immediately followed his example, and murdered the whole, some of whom they stabbed, others were run through the body with pikes, and several were drowned.

In Queen's County great numbers of Protestants were put to the most shocking deaths. Fifty or sixty were placed together in one house, which being set on fire, they all perished in the flames. Many were stripped naked, and being fastened to horses by ropes placed round their middles, were dragged through bogs until they expired. Some were hung by the feet to tenterhooks driven into poles; and in that wretched posture left until they perished. Others were fastened to the trunk of a tree, with a branch at top. Over this branch hung one arm, which principally supported the weight of the body; and one of the legs was turned up, and fastened to the trunk, while the other hung straight. In this dreadful and uneasy posture did they remain as long as life would permit, pleasing spectacles to their bloodthirsty persecutors.

At Clownes seventeen men were buried alive; and an Englishman, his wife, five children, and a servant maid, were all hanged together, and afterward thrown into a ditch. They hung many by the arms to branches of trees, with a weight to their feet; and others by the middle, in which posture they left them until they expired. Several were hanged on windmills, and before they were half dead, the barbarians cut them in pieces with their swords. Others, both men, women, and children, they cut and hacked in various parts of their bodies, and left them wallowing in their blood to perish where they fell. One poor woman they hanged on a gibbet, with her child, an infant about a twelve-month old, the latter of whom was hanged by the neck with the hair of its mother's head, and in that manner finished its short but miserable existence.

In the county of Tyrone no less than three hundred Protestants were drowned in one day; and many others were hanged, burned, and otherwise put to death. Dr. Maxwell, rector of Tyrone, lived at this time near Armagh, and suffered greatly from these merciless savages. This person, in his examination, taken upon oath before the king's commissioners, declared that the Irish papists owned to him, that they, at several times, had destroyed, in one place, 12,000 Protestants, whom they inhumanly slaughtered at Glynwood, in their flight from the county of Armagh.

As the river Bann was not fordable, and the bridge broken down, the Irish forced thither at different times, a great number of unarmed, defenceless Protestants, and with pikes and swords violently thrust about one thousand into the river, where they miserably perished.

Nor did the cathedral of Armagh escape the fury of those barbarians, it being maliciously set on fire by their leaders, and burnt to the ground. And to extirpate, if possible, the very race of those unhappy Protestants, who lived in or near Armagh, the Irish first burnt all their houses, and then gathered together many

hundreds of those innocent people, young and old, on pretence of allowing them a guard and safe conduct to Colerain, when they treacherously fell on them by the way, and inhumanly murdered them.

The like horrid barbarities with those we have particularized, were practiced on the wretched Protestants in almost all parts of the kingdom; and, when an estimate was afterward made of the number who were sacrificed to gratify diabolical souls of the papists, it amounted to one hundred and fifty thousand.⁸²

This genocide was planned and orchestrated from the Vatican. It was executed through the leadership of the Jesuits and the other priestly minions of the beast of Rome. He who has eyes let him see through the pious facade of Rome. He who has understanding let him understand the danger posed by Rome and the Jesuits. The Roman Catholic Church never changes.

Vatican Conspiracy Against the Liberties of the United States

Soon after their reestablishment in 1814 the Jesuits turned their conspiratorial efforts on the United States. In order to understand the motives of the Jesuits, one must understand the uniqueness of the United States and the threat that it poses to all despots, including the pope. The founding of the United States began a new epoch in history. We threw off our earthly king and declared that the Lord would be our King. We reversed what the ancient Jews did. The Jews were not initially ruled by a king, kingly rule was a heathen practice. The Jews were initially ruled by God and administered by a judge. They tried to make Gideon their king, but he refused, telling them that the Lord shall rule over them.

Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. And Gideon said unto them, I will not rule over you, neither shall my son rule over you: **the LORD shall rule over you.** (Judges 8:22-23 AV)

Years later the Jews appealed to Samuel, who at that time was the judge of Israel. The people told Samuel that they wanted to be ruled by a king instead of a judge. One of the methods of Satan, that he used on the Jews, and that he is using today on the United States, is to corrupt the leadership of the country in order that the people will be disgusted and request a change in the form of government. The Jews requested a king because Samuel's sons, whom Samuel made judges in Israel, were corrupt and taking bribes. Samuel felt that he had been rejected but God said to Samuel, they have not rejected you Samuel they have rejected me. God warned the Jews that an earthly king would bring on them great calamity, but the people persisted. God gave them

their wish and the calamities did in fact befall the Jews just as God had predicted.

And it came to pass, when Samuel was old, that he made his sons judges over Israel. Now the name of his firstborn was Joel; and the name of his second, Abiah: *they were* judges in Beersheba. **And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.** Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, And said unto him, Behold, thou art old, and **thy sons walk not in thy ways: now make us a king to judge us like all the nations.** But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: **for they have not rejected thee, but they have rejected me, that I should not reign over them.** According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. Now therefore hearken unto their voice: howbeit yet **protest solemnly unto them, and shew them the manner of the king that shall reign over them.** And Samuel told all the words of the LORD unto the people that asked of him a king. And he said, This will be the manner of the king that shall reign over you: **He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen; and *some* shall run before his chariots. And he will appoint him captains over thousands, and captains over fifties; and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers. And he will take your fields, and your vineyards, and your oliveyards, *even* the best of *them*, and give *them* to his servants. And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants. And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put *them* to his work. He will take the tenth of your sheep: and ye shall be his servants. And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.** Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us; That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD. And **the LORD said to Samuel, Hearken unto their voice, and make them a king.** And Samuel said unto the men of Israel, Go ye every man unto his city. (1 Samuel 8:1-22 AV)

When the United States declared its independence from the earthly King George of England, we were put back under the rule of God. After the victory in the Revolutionary War,

some wanted to make George Washington king, but like Gideon he refused to even consider the matter. The Pope cannot tolerate a country without a king under his authority, he wants to rule the world and that includes the United States.

Samuel Morse revealed that there was a Catholic political conspiracy against the United States under the cloak of a religious mission in his 1835 work, *Foreign Conspiracy Against the Liberties of the United States*.⁸³ The liberty enjoyed in the United States by its republican form of government is viewed as a direct threat to the despotic governments of the world including the Vatican.

What threat does the United States pose to the tyrannies of the world? Samuel Morse answered that question as follows:

Is it asked, Why should the Holy Alliance feel interested in the destruction of transatlantic liberty? I answer, the silent but powerful and increasing influence of our institutions on Europe, is reason enough. The example alone of prosperity which we exhibit in such strong contrast to the enslaved, priest-ridden, tax burdened despotisms of the old world, is sufficient to keep those countries in perpetual agitation. How can it be otherwise? Will a sick man, long despairing of cure, learn that there is a remedy for him, and not desire to procure it? Will one born to think a dungeon his natural home, learn through his grated bars, that man may be free and not struggle to obtain his liberty? And what do the people of Europe behold in this country? They witness the successful experiment of a free government; a government for the *people*; without rulers *de jure divino*, (by divine right:) having no hereditary privileged classes; a government exhibiting good order and obedience to law, without an armed police and secrecy tribunals; a government out of debt; a people industrious, enterprising, thriving in all their interests; without monopolies; a people religious without an establishment; moral and honest without the terrors of the confessional or the inquisition; a people not harmed by the uncontrolled liberty of the press, and freedom of opinion; a people that read what they please, and think, and judge, and act for themselves; a people enjoying the most unbounded security of person and property; among whom domestic conspiracies are unknown where the poor and rich have equal justice; a people social and hospitable; exerting all their energies in schemes of public and private benefit without other control than mutual forbearance. A government so contrasted in all points with absolute governments, must, and does engage the intense solicitude, both of the rulers and people of the old world. Every revolution that has occurred in Europe for the last half century has been in a greater or less degree the consequences of our own glorious revolution. The great political truths there promulgated to the world, are the deed of the disorders and conspiracies, and revolutions of Europe, from the first French revolution, down to

the present time. They are the throes of the internal life, breaking the bands of darkness with which superstition and despotism have hitherto bound the nations struggling into the light of a new age. Can despotism know all this, and not feel it necessary to do something to counteract the evil?⁸⁴

Keep in mind that the above quote was written in 1835. Since then, the Jesuits and their fellow popish conspirators have gradually corrupted the government of the United States to act more like the tyrannies of the world. As explained by Dr. John Robbins:

Roman Catholic economic thought, as developed by the popes in their encyclicals and by Roman Church-State councils, has been a contributor to if not the only source of, several forms of anticapitalist political and economic organization during the long hegemony of the Roman Church-State. Among these forms are

- (1) feudalism and guild socialism in Europe during the Middle Ages;
- (2) fascism in Italy, Spain, Portugal, Croatia, and Latin America in the twentieth century;
- (3) Nazism in Germany in the twentieth century;
- (4) interventionism and redistributive state in the West, including United States in the twentieth century; and
- (5) liberation theology in Latin America and Africa in the twentieth century.⁸⁵

The pope claims dominion over all kings and all kingdoms. The pope wants to rule the world. However, the pope cannot rule a country like the United States where there is no king. In order to accomplish the goal of ruling the world he must destroy the United States as we know it. The pope and his fellow despots cannot conquer us by force of arms yet, so they have set upon our gradual destruction by the artifice of a religious mission. Like the proverbial Trojan horse, the Jesuit immigration into the United States is in reality an invasion by the secret army of the pope. In the mid 1800's the power that was most interested in the destruction of the U.S. was Austria, which funded the invasion into the U.S. of the Jesuits, whose mission was to secretly undermine our republic. Morse had this to say about the conspiracy:

Yes; these Foreign despots are suddenly stirred up to combine and promote the greater activity of Popery in this county; and this, too, just after they had been convinced of the truth, or, more properly speaking, had their memories quickened with it, that *Popery is utterly opposed to Republican liberty*.⁸⁶

The official pronouncements of the Catholic Church in the United States, going back over 100 years, confirm the fact that the Catholic Church is antagonistic to liberty. "If Catholics ever

gain a sufficient numerical majority in this country, religious freedom is at an end. So our enemies say, so we believe.” *The Shepherd of the Valley* (official journal of the Bishop of St. Louis, Nov. 23, 1851).⁸⁷ “No man has a right to choose his religion.” *New York Freeman* (official Journal of Bishop Hughes, Jan. 26, 1852).⁸⁸ “The Church . . . does not, and cannot accept, or in any degree favor, liberty in the Protestant sense of liberty.” *Catholic World* (April 1870).⁸⁹

Pope Pius IX on December 8, 1864 issued an encyclical letter *Quanta Cura*, containing the *Syllabus Errorum*, in which he condemned freedom of conscience as “an insane folly” and freedom of the press as “a pestiferous error, which cannot be sufficiently detested.”⁹⁰ In the *Syllabus Errorum* Pope Pius stated: “No man is free to embrace and profess that religion which he believes to be true, guided by the light of reason.”⁹¹ Pope Gregory XVI (1831-46) viewed freedom of conscience and the press as absurd and mad concepts, not only within the church but in society as a whole.⁹²

How effective can such a plot to subvert the liberties of the United States? Isn’t the Roman Catholic institution just a religion? Samuel Morse explains:

Popery is a *Political system, despotic* in its organization, *anti-democratic* and *anti-republican*, and cannot therefore co-exist with American republicanism.

The ratio of *increase of Popery* is the exact ratio of *decrease of civil liberty*.

The *dominance of Popery* in the United States is the *certain destruction of our free institutions*.

Popery, by its organization, is wholly under the control of a FOREIGN DESPOTIC SOVEREIGN.⁹³

The foundation of the Romish church is blind obedience; the foundation of the United States is LIBERTY! As Richard Thompson, former Secretary of the Navy, stated in his book *The Papacy and the Civil Power*: “Nothing is plainer than that, if the principles of the Church of Rome prevail here. Our Constitution would necessarily fall. The two cannot exist together. They are in open and direct antagonism with the fundamental theory of our government and of all popular government everywhere.”⁹⁴ The papacy must destroy the United States Constitution in order to impose her will and claim of ownership on America. Our First Amendment to the U.S. Constitution provides that: “congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof.” That single principle alone makes the United States a

mortal enemy of the Vatican. Pope Pius IX in his 1864 *Syllabus Errorum* stated: “The [Roman] Church ought to be in union with the state, and the State ought to be in union with the [Roman] Church. . . . **It is necessary even in the present day that the Catholic religion shall be held as the only religion of the State, to the exclusion of all other forms of worship.**”⁹⁵ The Roman Catholic Church will not tolerate freedom of religion, its history demonstrates its intolerance of other religions and the future, sadly, will confirm its intolerance.

Pope Martin V (1417-1431) ordered the King of Poland to exterminate the Hussites. The Hussites were followers of John Huss who was a Christian burned at the stake by the Catholic authorities in 1418. Reading the words of Pope Martin V drives home that the Vatican is an enemy of liberty and all the principles of Protestantism.

Know that the interests of the Holy See and those of your crown, make it duty to exterminate the Hussites. Remember that these impious persons dare proclaim principles of equality; they maintain that all Christians are brethren and God has not given to privileged men the right of ruling nations; they hold that Christ came on Earth to abolish slavery; they call the people to liberty, that is to the annihilation of kings and priests. While there is still time, then, turn your forces against Bohemia; burn, massacre, make deserts everywhere, for nothing could be more agreeable to God, or more useful to the cause of kings, than the extermination of the Hussites.⁹⁶

In the United States, the people are free and supreme, subject only to God, and the government officials are servants of the people. In the Catholic Church, on the other hand, the pope claims a divine right to rule as supreme over all mortals and kings, and the people are slaves to obey his commands as the “infallible Vicar of Christ.” The two systems cannot coexist, they are antithetical polar opposites. If Rome is to rule, it must destroy the United States.

Marquis De Lafayette was convinced of the Roman conspiracy. He said that “[i]f the liberties of the American people are ever destroyed, they will fall by the hands of the Catholic clergy.”⁹⁷

The most striking manifestation of the Catholic conspiracy came when in 1861 Civil War broke out in the U.S. Abraham Lincoln with a wartime intelligence network second to none knew the cause of the civil war: the pope of Rome and his deadly servants, the Jesuits.

This war would never have been possible without the sinister influence of the Jesuits. We owe it to popery that we now see our land reddened with the blood of her noblest sons. Though there were great differences of opinion between the

South and the North on the question of slavery, neither Jeff Davis nor any of the leading men of the Confederacy would have dared to attack the North, had they not relied on the promises of the Jesuits, that, under the mask of democracy the money and the arms of the Roman Catholics, even the arms of France, were at their disposal, if they would attack us. *Abraham Lincoln, June 10, 1864.*⁹⁸

From the beginning of our civil war, there has been, not a secret, but a public alliance, between the Pope of Rome and Jeff Davis. The pope and his Jesuits have advised, supported, and directed Jeff Davis on the land, from the first gun shot at Fort Sumter by the rabid Roman Catholic Beauregard. They are helping him on the sea by guiding and supporting the rabid Roman Catholic pirate, Semmes, on the ocean. *Abraham Lincoln, June 10, 1864.*⁹⁹

It is with the Southern leaders of this civil war as with the big and small wheels of our railroad cars. Those who ignore the laws of mechanics are apt to think that the large, strong, and noisy wheels they see are the motive power, but they are mistaken. The real motive power is not seen; it is noiseless and well concealed in the dark, behind its iron walls. The motive power are the few well-concealed pails of water heated into steam, which is itself directed by the noiseless, small, but unerring engineer's finger. The common people see and hear the big noisy wheels of the Confederacy's cars: they call them Jeff Davis, Lee, Toombs, Beauregard, Demmes, etc., and they honestly think they are the motive power, the first cause of our troubles. But this is a mistake. The true motive power is secreted behind the thick walls of the Vatican, the colleges and schools of the Jesuits, the convents of the nuns, and the confessional boxes of Rome. *Abraham Lincoln.*¹⁰⁰

Lincoln kept his knowledge of the Catholic conspiracy secret from the public because of his concern that to reveal it would start a bloody religious war.

I pity the priests, the bishops and the monks of Rome in the United States, when the people realize that they are, in great part, responsible for the tears and the blood shed in this war. I conceal what I know, for if the people knew the whole truth, this war would turn into a religious war, and at once, take a tenfold more savage and bloody character. It would become merciless as all religious wars are. It would become a war of extermination on both sides. The Protestants of both the North and the South would surely unite to exterminate the priests and the Jesuits if they could hear what Professor Morse has said to me of the plots made in the very city of Rome to destroy this republic, and if they could learn how the priests, the nuns, and the monks, which daily land on our shores under the pretext of preaching their religion, instructing the people in their schools, taking care of

the sick in the hospitals are nothing else but the emissaries of the pope, of Napoleon, and the despots of Europe, to undermine our institutions, alienate the hearts of our people from our Constitution, and our laws, destroy our schools, and prepare a reign of anarchy as they have done in Ireland, in Mexico, in Spain, and wherever there are any people who want to be free. *Abraham Lincoln, June 10, 1864.*¹⁰¹

Abraham Lincoln knew that the Roman Catholic Church is an uncompromising enemy of the United States.

The Mormon and the Jesuit priests are equally the uncompromising enemies of our Constitution and our laws; but the more dangerous of the two is the Jesuit - the Romish priest, for he knows better how to conceal his hatred under the mask of friendship and public good; he is better trained to commit the most cruel and diabolical deeds for the glory of God. *Abraham Lincoln, June 10, 1864.*¹⁰²

For it is now evident to me, that, with very few exceptions, every priest and every true Roman Catholic is a determined enemy of liberty. *Abraham Lincoln, 1861.*¹⁰³

Not only was the Romish church responsible for the Civil War, but the Jesuits inspired and planned the assassination of Lincoln. Lincoln knew that he was marked for death by Rome and the Jesuits, and he knew it was only a matter of time before they succeeded.

So many plots have already been made against my life, that it is a real miracle that they have all failed, when we consider that the great majority of them were in the hands of the skillful Roman Catholic murderers, evidently trained by Jesuits.¹⁰⁴

The transcripts of the trial of the Lincoln assassination published by Ben Pitman, contain clear proof of that the plot to assassinate Lincoln was born in Rome and nurtured in the house of Mary Surratt, 561 H Street, Washington, D.C. There was a continual flow of Catholic priests who would rendezvous at the house as the assassination was being plotted. The priests were the personal friends and father confessors of John Wilkes Booth, John Surratt, Mrs. and Miss Surratt. Without a single exception, all those involved in the Lincoln assassination plot and escape of Booth were Roman Catholic.¹⁰⁵

Elaborate steps were taken by the Roman Church to assist John Surratt in his escape. John Surratt was in Washington on April 14, 1865 helping Booth prepare for the assassination, which was carried out by Booth that day. Catholic priest Charles Boucher stated under oath that

only a few days after the murder, John Surratt was sent to him by another Catholic priest “Father Lapierre.” Boucher kept him hidden until the end of July. From July to September he was hidden by Lapierre in Montreal. When traveling on the steamer “Montreal” from Montreal to Quebec, Lapierre kept Surratt under lock and key in his cabin. On September 15, 1865, Lapierre and Surratt took the ocean steamer “Peruvian” to Europe. The doctor of the “Peruvian,” L.I.A. McMillan, stated under oath that Catholic priest Lapierre introduced Surratt to him under the alias “McCarthy,” and that Lapierre kept Surratt locked in his state room on the ship until the ship departed for Europe. Lapierre was the canon of Bishop Bourget of Montreal. The canon of the Bishop is the Bishop’s confidential man; he eats with him, assists him with his counsel and receives his advice in every step of his life. According to the laws of the Roman Catholic Church, the canons are to the bishop what arms are to the body.¹⁰⁶

Once spiriting Surratt out of Canada to Europe where do you suppose Surratt was finally found? He was found under the alias “Watson” in the 9th company of the Pope’s Zouaves, who were the Pope’s personal bodyguards. When the United States found Surratt, the Pope was forced to withdraw his protection of him and Surratt was brought back to the United States for trial. The evidence of Surratt’s guilt was overwhelming, but there was a hung jury because three of the jurors were Catholic and they had been “told by their father confessors that the most holy father, the pope, Gregory VII, had solemnly and infallibly declared that ‘the killing of an heretic was no murder.’”¹⁰⁷ The U.S. Government was forced to release Surratt.

The Vatican is an independent and sovereign nation, with its own currency, Secretary of State and ambassadors. Once a person is baptized into the Catholic Church he becomes a member of that church. When he is confirmed “[h]e becomes a citizen of the Church, able to assume the responsibility of that citizenship and to defend his faith against its enemies.”¹⁰⁸ Once confirmed the new citizen must be “prepared when called upon to fight for the faith of Christ.”¹⁰⁹ The citizens of the Roman Church must have “strength and fortitude to enable them, in the spiritual contest, to fight manfully and resist their most wicked foes.”¹¹⁰ He now becomes a “valiant combatant, he should be prepared to endure with unconquered spirit all adversaries for the name of Christ.”¹¹¹ In contrast, Jesus made clear that his kingdom was not of this world, God’s kingdom is spiritual.

Jesus answered, **My kingdom is not of this world:** if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. (John 18:36 AV)

Satan’s kingdom is of this world. He has his citizens throughout the world. When a citizen must make a choice between obeying his country and obeying the Pope, according to the official Roman doctrine he must obey the Pope. The Catholic Canon Law and Dogma has superiority over the constitution of the country. All federal and state government officials must swear or affirm to support the U.S. Constitution,¹¹² but as far as the Roman Catholic Church is

concerned a Catholic's allegiance to the Pope comes first. In fact, in 1199 A.D. Pope Innocent III issued the Papal Bull *Vergentis in senium* in which he equated the "heresy" of violating Papal edicts and Roman Catholic doctrines to treason.¹¹³ In 1231 A.D. Pope Gregory IX issued Papal Bull *Excommunicamus* wherein he officially fixed the penalty for "heresy" against the Catholic Church as the death penalty.¹¹⁴

During the Civil War, the Vatican was the only nation to recognize the sovereignty of the Southern Confederate States. How did this affect Catholic Union soldiers knowing that they were fighting a cause that was opposed by their spiritual leader, who they believed had authority to prevent their entry into heaven. Many Catholics fought with bravery and distinction, others abandoned the cause and turned traitor.

Surely we have some brave and reliable Roman Catholic officials and *soldiers* in our armies, but they form an insignificant minority when compared with the Roman Catholic traitors against whom we have to guard ourselves, day and night. The fact is, that the immense majority of Roman Catholic bishops, priests and laymen, are rebels in heart, when they cannot be in fact; with very few exceptions, they are publicly in favor of slavery. *Abraham Lincoln, 1861.*¹¹⁵

Contrast Catholic General Sheridan, who Lincoln described as "worth a whole army by his ability, his patriotism, and his heroic courage,"¹¹⁶ with Catholic General Meade, who seems to have chosen allegiance to Rome over allegiance to the U.S. Lincoln recounts one episode:

Meade has remained with us, and gained the bloody battle at Gettysburg. But how could he lose it, when he was surrounded by such heroes as Howard, Reynolds, Buford, Wadsworth, Cutler, Slocum, Sickles, Hancock, Barnes, etc. But it is evident that his Romanism superseded his patriotism after the battle. He let the army of Lee escape when he could easily have cut his retreat and forced him to surrender after losing nearly the half of his soldiers in the last three days' carnage. When Meade was to order the pursuit after the battle, a stranger came in haste to the headquarters, and that stranger was a disguised Jesuit. After ten minutes' conversation with him, Meade made such arrangements for the pursuit of the enemy that he escaped almost untouched with the loss of only two guns! *Abraham Lincoln.*¹¹⁷

The Vatican support of the Confederacy is consistent with its position on slavery. From the sixth century up until the twentieth century it has been the common teaching of the Catholic church that the social, economic, and institutional slavery is morally legitimate. The Roman Catholic Church has approved of the ownership of one man by another and the forced labor of the slave for the exclusive benefit of his owner, who may sell such slave to another.¹¹⁸ In 655 the

Ninth Council of Toledo decreed that the children of priests who had remained neither celibate nor chaste would become permanent slaves of the Catholic Church. In 1012, the Council Pavia issued a similar decree. These decrees were incorporated into the Canon Law of the Roman Catholic Church. In 1089, at the Synod of Melfi, Urban II enforced the celibacy of priests by granting secular authorities the power to enslave the wives of priests. This decree was also incorporated into the Canon Law of the Roman Catholic Church.¹¹⁹ In the Fifteenth and Sixteenth centuries popes repeatedly granted the Kings of Portugal and Spain the full and free permission to capture and perpetually enslave the people of conquered territories.¹²⁰ In 1548, Pope Paul III issued the following *motu proprio*, addressing the issue of slavery in Rome:

Each and every person of either sex, whether Roman or non-Roman, whether secular or clerical, and no matter of what dignity, status, decree, quarter, or condition they be, may freely and lawfully buy and sell publicly any slaves whatsoever of either sex, and make contracts about them as is accustomed to be done in other places, and publicly hold them as slaves and make use of their work, and compel them to do the work assigned to them. And with apostolic authority, by the tenor of these present documents, we enact and decree in perpetuity that slaves who flee to the Capitol and appeal for their liberty shall in no wise be freed from the bondage of their servitude, but that notwithstanding their flight and appeal of this sort they shall be returned in slavery to their owners, and if it seems proper they shall be punished as runaways; and we very strictly forbid our beloved sons who for the time being are *conservatori* of the said city to presume by their authority to emancipate the aforesaid slaves – who flee as previously described and appeal for their liberty – from the bondage of their slavery, irrespective of whether they were made Christians after enslavement, or whether they were born in slavery even from Christian slave parents.¹²¹

In view of the Catholic position on slavery, it is not surprising to learn that Roger Taney, the United States Supreme Court Chief Justice who held in the *Dread Scott* decision that black slaves had no Constitutional Due Process Right to Liberty, was a Roman Catholic. Many believe that the *Dread Scott* decision by Taney was one of the principle catalysts for the Civil War.

The Vatican Role in Starting World War I

The pope, who portrays himself as a man of peace, is in reality a man of war who instigated World War I. The Roman Catholic church has had an abiding hatred toward the Eastern Orthodox Church. Serbia is a predominantly Orthodox country. Pope Pius X, through his diplomats tried to persuade Austria-Hungary to “punish” Serbia.¹²² When Austria-Hungary Archduke Francois-Ferdinand, the heir apparent to the crowns of Austria and Hungary, was

murdered at Sarajevo by a Macedonian student, Gavrillo Princip, on June 28, 1914, the Pope took the opportunity to push the Catholic Emperor Francis Joseph of Austria-Hungary to declare war on Serbia. The Bavarian Charge d'Affaires to the Vatican, Baron Ritter, wrote the following to his government:

The pope agrees with Austria dealing severely with Serbia. He doesn't think much of the Russian and French armies and is of the opinion that they could not do very much in a war against Germany. The cardinal-secretary of State doesn't see when Austria could make war if she does not decide now.¹²³

On July 28, 1914, Austria-Hungary declared war on Serbia, which plunged all of Europe into World War I. Because of the part played by the Vatican in starting World War I, the Allies would not permit the Vatican at the conference table when the 1919 treaty of Versailles was signed.¹²⁴ Interestingly, it was Italy, the most Catholic of the European countries, that was insistent on excluding the Vatican. Through article XV of the April 26, 1915 pact of London, which defined Italy's participation in the war, Baron Sonino required the allies to oppose any intervention by the Vatican in the peace arrangements.¹²⁵

Catholic Communism

Not only did Rome instigate World War I, but it was also instrumental in the Bolshevik revolution. While the Catholic church publicly opposed communism, it secretly financially aided and abetted the communist revolution in Russia at every turn.¹²⁶ In April 1917, Lenin and some of his key revolutionaries were transported through Germany in the now infamous sealed train.¹²⁷ Diego Bergen, a Jesuit trained German Roman Catholic, was the man most responsible for arranging Lenin's journey through Germany to Russia.¹²⁸ Bergen later became the German ambassador to the Vatican under the Weimar Republic and Hitler's Germany.¹²⁹

Of course, the Vatican expected a payoff for their financial and logistical aid to the communists. Between 1917 and 1924 the Vatican entered into secret agreements with Lenin, which assured the communists Vatican support if the communists would suppress the Russian Orthodox Church and make Roman Catholicism the Official religion of Russia.¹³⁰ The immense wealth and land holdings of the Orthodox church were to be turned over to the Roman Catholic Church lock stock and barrel.¹³¹ In the end, however, Lenin and his successors double-crossed the Vatican, they took the Vatican money but sided with the Orthodox Church.¹³² This made the Russian communists the enemies of the Vatican. The Vatican sought revenge by using the Nazis to invade Russia during World War II.

The Vatican failed in World War II. What they failed to accomplish in war, they have

accomplished through intrigue and diplomacy. The Vatican and the communists are now working closely again toward their ultimate objective of world domination.¹³³ Former Jesuit Alberto Rivera found out that the Jesuit General in Rivera's time was a Mason and a communist.¹³⁴ Pope John Paul II is a Marxist communist, who has continued the progression started by Pope John XXIII and Pope Paul VI toward a Marxian inspired Catholicism.¹³⁵ While Pope Paul VI cultivated close ties with Moscow, Pope John Paul II has chosen a Catholic communism that is independent of Moscow. It was John Paul's break with Moscow that caused them to attempt to assassinate him on May 13, 1981.

In the early days of the communist revolution in Cuba, Catholic bishops and priests in Cuba denounced communism. Many Catholic priests were imprisoned or exiled by Fidel Castro. However, after the initial attack by the Communists on the anti-communist priests, the Roman Catholic Church as an institution drew very close to the communist regime under Castro. The Roman Catholic Church since the early 1960s has steadfastly refused to raise its voice against the crimes committed under the communist regime in Cuba. In fact, the Catholic Church has worked to assist the Cuban communists. In the early 1960's a pastoral letter signed by most of the Cuban Catholic bishops, but not by all, condemned the U.S. blockade of Cuba and asked the people of Cuba to work to help the communist revolution.¹³⁶ Some Catholic priests bravely refused to read the pastoral letter to their congregations. The Catholic Church was showing its true colors. Monsignor Cesar Zachi was the Vatican's ambassador to Cuba. As the official representative of the Catholic Church, Zachi avidly supported the communism of Fidel Castro. Zachi extolled the virtues of the communist revolution and continually asked the young people in Cuba to join the communist revolutionary militia. In fact, Fidel Castro was the guest of honor at Zachi's episcopal consecration.

Even when their own Catholic priests are beaten and tortured the Roman Catholic hierarchy turns a blind eye to the brutality of the Cuban communists. For example Miguel Angel Loredó, a Catholic priest, was arrested by the Cubans and sent to prison. He was beaten severely by Cuban prison guards and lay hospitalized. When news of the beating spread abroad a Cuban official, Carlos Rafael Rodríguez called the Catholic Nuncio, Cesar Zachi, to the Cuban Ministry of Foreign Affairs where he had a private conference with him. After the conference, Zachi, as the official spokesman in Cuba for the Vatican, announced that the revolution had been very generous with Laredo and had treated him well since he had not been taken to jail, but a little farm where he devoted himself to the peaceful work of planting lettuce and radishes. By that deception the Catholic Church perverted the truth in order to conceal from the world the barbarity of the communist regime.¹³⁷

The Vatican and the Cuban communists have had close ties now for almost 30 years. Fidel Castro was the honored guest at the Pope John Paul II at the Vatican in November of 1996 and the pope in turn visited Castro in Cuba in January 1998. Both meetings were marked by cordiality, which puzzled and upset many in the American Cuban community, who don't yet understand the close ties between communists and the Vatican. Pope John Paul II has condemned the trade embargo of Cuba. In an interview with Italian Journalist Jas Gawronski,

Pope John Paul II had this to say about communism: "Communism has had its success in this century as a reaction against a certain type of unbridled, savage capitalism which we all know well." Apparently he is not the anti-communist the world press would have us believe he is.

It is not surprising that the Catholic Church would support communist regimes, the political philosophy that permeates papal encyclicals and council edicts is that all property is common to all, and private ownership must be subordinate to that principle. That is the essence of communism and fascism. In a Communist state the government owns all property, in a fascist state the people own property but the government controls what the owner is allowed to do with the property. Pope Pius XI explains the Roman church's position:

Provided the natural and divine law be observed, the public authority, in view of common good, may specify more accurately what is listed and what is illicit for property owners in the use of their possessions. History proves that the right of ownership, like other elements of social life, is not absolutely rigid.¹³⁸

Pope Pius XI further stated:

Socialism inclines toward and in a certain measure approaches the truths which Christian [Catholic] tradition has always held sacred; for it cannot be denied that its demands at times, come very near those that Christian reformers of society justly insist upon. Pius XI, *Quadragesimo Anno*, 109 (1931).¹³⁹

Jesuit Inspired Nazis

The Catholic Church is a fifth column in any country where it is located. A fifth column is a term used to describe a group that is sent in to soften up a country for invasion. For example, in World War II France, the Catholic fifth column, called "Catholic Action," worked on behalf of the Nazis prior to and during Germany's invasion of France. Catholic Action worked to propagandize the people to accept fascism and not to resist the invasion by Germany. They were quite effective, France fell in 30 days. Pierre Laval, the Pope's count and president of the Vichy government said the following on French National Radio, January 2, 1943: "I hope Germany will be victorious. It may seem strange to hear the one who is defeated wish for the victor's victory. It is because this war is not like previous ones. It is a true war of religion! Yes, a war of religion."¹⁴⁰

Catholic Action was so effective in convincing the Belgium Catholics that fascism was good that eight out of ten Belgians who collaborated with the Nazi Germans were Catholic.¹⁴¹

Roman Catholic Otto Strasser was one of the founders of the Nazi Party. Strasser revealed in his book, *Hitler and I*, that the infamous Nazi propaganda book, *Mein Kampf*, purportedly written by Adolph Hitler, was not in fact written by Hitler. According to Strasser, *Mein Kampf* was ghostwritten for Hitler by a Jesuit Priest named Bernhardt Stempfle.¹⁴²

Hitler and his Nazis worked in concert with the Vatican through the Jesuits. In 1933 Germany signed a concordat with the Vatican. Franz Von Papen, Hitler's representative at the signing of the concordat, stated that "[t]he general terms of the Concordat were more favourable than all other similar agreements signed by the Vatican . . . the Chancellor Hitler asked me to assure the papal secretary of State (Cardinal Pacelli) [who later became Pope Pius XII] that he would immediately muzzle the anticlerical clan."¹⁴³ There were at that time 45 concentration camps in Germany, holding 40,000 prisoners.¹⁴⁴ Apparently, part of the agreement was that Hitler would wipe out anti-Vatican forces and Rome would support Nazi Germany. This was to be a modern day inquisition.

After becoming the fascist leader of Italy, Mussolini made notes of a meeting he had with Pope Pius XI in which he quoted a pope as saying: "I am happy that compatibility has been re-established between the Fascist Party and Catholic Action. If even, the difficulties have disappeared for the Catholics. But I do not see, in the whole of Fascist doctrine – with its affirmation of the principles of order, authority, and discipline – anything contrary to Catholic conceptions."¹⁴⁵

After signing the concordat with Nazi Germany Pope Pius XI had second thoughts. He saw war on the horizon and decided to publicly denounce both Hitler and Mussolini.¹⁴⁶ He arranged to make the public denunciation on February 12, 1939, the eve of World War II.¹⁴⁷ This would have had a devastating effect on the German and Italian plans for European conquest, because one third of Germany was devout Catholic to say nothing of the millions of other Catholics throughout Europe. However, Pius XI suddenly became very ill and died on February 10, 1939, less than 48 hours before he was to give his public speech denouncing Nazism and Fascism.¹⁴⁸ Many believe that Pius XI was poisoned. All transcripts of Pius's proposed speech were destroyed minutes before his death. Even the original handwritten manuscript mysteriously disappeared from the papal desk.¹⁴⁹ The Pope's Secretary of State, Cardinal Pacelli, was one of the persons who had free access to the papal study.¹⁵⁰ Cardinal Pacelli negotiated the concordat with Nazi Germany and became Pope Pius XI's successor, Pope Pius XII. Pius XII was an ardent supporter of the Nazis.

Hitler modeled his Nazi Party organization after the organization of the Catholic Church. Hitler stated:

I learned much from the Order of the Jesuits . . . Until now there has never been

anything more grandiose, on the earth, than the hierarchical organisation (sic) of the Catholic Church. I transferred much of this organisation into my own party. I am going to let you in on a secret . . . I am founding an Order . . . in my “Burgs” of the order, we will raise up a youth which will make the world tremble.¹⁵¹

Hitler stopped short and explained that he could not say any more. Hitler did not reveal the identity of the dreadful organization at that time. He in fact was referring to the *Schutzstaffel* commonly known as the SS. Walter Schellenberg, former chief of German counter-espionage, explained after the war:

The SS organisation (sic) had been constituted, by Himmler, according to the principles of the Jesuits’ Order. Their regulations and the Spiritual Exercises prescribed by Ignatius of Loyola were the model Himmler tried to copy exactly.¹⁵²

Adolph Hitler said: “I can see Himmler as our Ignatius of Loyola.”¹⁵³ Keep in mind that Himmler was the “Reichsfuhrer SS” (Supreme Chief of the SS). That title was intended to be the equivalent of the Jesuits’ “General.”¹⁵⁴ Himmler was also in charge of the German secret police, known as the Gestapo. The Jesuit General, Count Halke von Ledochowski, arranged for a special unit within the SS Central Security Service where most of the main posts were held by Roman Catholic priests wearing the black shirt SS uniforms. The head of this special unit was Heinrich Himmler’s uncle, who was a Jesuit priest.¹⁵⁵ The SS spearheaded the inquisition against the Jews and other enemies of the Catholic Church in Germany, supervising the barbaric extermination of millions.

Hitler, Goebbels, Himmler and most members of the Nazi party’s old guard were Roman Catholic. Franz Von Papen, the Pope’s secret chamberlain and the mainspring of the concordat between Germany and the Vatican, said: “The Third Reich is the first world power which not only acknowledges but also puts into practice the high principles of the papacy.”¹⁵⁶

What did the apostles of blind obedience, the Jesuits, write regarding the Nazi movement? They pointed out at every opportunity the reality that the Nazi movement and Roman Catholicism were one and the same. For example, Jesuit theologian Michael Schmaus in “Empire and the Church,” his 1933 series of studies on the subject said the following:

‘Empire and the Church’ is a series of writings which should help the building up of the Third Reich as it unites a national-socialist state to Catholic-christianity . . . The national-socialist movement is the most vigorous and massive protest against the spirit of the 19th and 20th centuries. . . . A Compromise between the Catholic faith and liberal thinking is impossible. . . . Nothing is more contrary to

Catholicism than democracy. . . . The re-awakened meaning of ‘strict authority’ opens up again the way to the real interpretation of ecclesiastical authority. . . . The mistrust of liberty is founded on the Catholic doctrine of original sin. . . . The national-socialist Commandments and those of the Catholic Church have the same aim.¹⁵⁷

Kurt Gerstein, a covert member of the evangelical opposition to Hitler, became an SS officer in order to discover the secret of the extermination camps and tell it to the world. He brought his report to the pope’s personal representative in Berlin. When the papal attache found out why Gerstein wanted to see him, the attache refused to see Gerstein. It was important that the Vatican hide its involvement. They couldn’t have someone running around telling the world that the pope knows about the genocide and yet is remaining silent. The Pope didn’t need Gerstein to tell him what was happening in Germany. There were tens of thousands of Catholic priests throughout Europe. They saw houses emptied, whole villages deported. They heard the confessions of the Catholic Nazi SS, and authoritative information was sent to the Vatican through its own diplomats.¹⁵⁸ Catholic priests, on orders from the Vatican, were taking active part in the extermination of the Jews.

In his 1937 work the “Great Apologetics,” the Catholic Abbe Jean Vieujean stated that “[t]o accept the principle of the Inquisition, one only needs a Christian mentality, and this is what many Christians lack. . . . The church has no such timidity.”¹⁵⁹

The northern part of Germany was predominately Protestant. The fountainhead and stronghold of the Nazi movement in Germany, though, was Bavaria in south Germany, which was predominately Roman Catholic. German Roman Catholics joined the Nazi party *en masse* and enthusiastically supported the Hitler regime. The Roman Catholics were accustomed to authoritarian government in their religious lives, which made them naturally enthusiastic supporters of the authoritarian Nazi civil government.¹⁶⁰ “The German Catholic supported Hitler’s wars not only because such support was required by the Nazi rulers but also because his religious leaders formally called upon him to do so. . . . [B]y example and open encouragement, the Catholic press and the Catholic organizations gave their total commitment to the nation’s cause.”¹⁶¹

Roman Catholic Inquisition Against Serbs

In Yugoslavia during World War II the fascist corollary to the German Nazis were the Ustashi. The Ustashi were made up almost exclusively of Roman Catholic Croatians. When Germany overran Yugoslavia in 1941, Hitler brought in Ante Pavelic to rule over an expanded puppet state of Croatia. Pavelic was the brutal founder of the Ustashi. As soon as Pavelic was brought to power, the genocide of the Serbs in Croatia began. The Ustashi were responsible for

the genocide of untold numbers of Jews and of 750,000 Serbs over a four year period.¹⁶² Many Serbs were given the opportunity to convert to Roman Catholicism to avoid execution. The Jews, on the other hand, were not given the option of conversion because of the Catholic Croatian government policy on non-Aryans. Roman Catholic Archbishop Stepinac of Croatia signed and issued the official Croatian government circular (#11.530 August 1941) explaining the policy against permitting the conversion of Jews to Roman Catholicism.¹⁶³ Roman Catholic priests, principally Franciscans, took a leading part in the massacres of Jews and Serbs throughout Croatia during the war.¹⁶⁴

It was the policy and practice of the Ustashi government to wipe out the Serbian Orthodox Church. If a Serb did not convert to Roman Catholicism his property was confiscated and he was either executed or he was sent to a prison camp for a later but no less certain death. The Roman Catholic Ustashi often tortured their prey before they brutally slaughtered them. At Korenica hundreds of persons were tortured to death by having their ears and noses cut off. The tortures most frequently applied were beatings, severing limbs, goring eyes, and breaking bones. Men were forced to hold red hot bricks, dance on barbed wire with bare feet, and wear a wreath of thorns. Needles were stuck under fingernails and lighted matches were held under their noses. Some women were quartered, and to vary the spectacle arms instead of legs were torn off. There was not a cruelty that the Catholic Ustashi brute beasts did not implement.¹⁶⁵

The extermination of the Serbs and Jews was planned at the outset of the establishment of Croatia. On May 21, 1941 Franciscan "Father" Simic told an Italian General upon Simic's taking over the civil authority in Kinin that Simic was there to carry out the policy of the Ustashi government, which was to "[k]ill all the Serbs in the shortest time possible."¹⁶⁶

Catholic priests figured prominently among the Croatian fascist leaders. Fascist meetings were often preceded by Catholic religious services, and Catholic flags were carried in fascist processions.¹⁶⁷ The Roman Catholic priests encouraged the genocide. Branko Ustro, the prefect of Gugojno went before Silvije Frankovic to confess his murders of 14 Serbs. Frankovic told Ustro: "Once you have liquidated forty then come to confessional and I will pardon all."¹⁶⁸

The Roman Catholic clergy in the Croatian government actively guided the Inquisition in Croatia. Abbot Dionis Head of the Religious Department announced at a political meeting in Staza: "Today it is not considered a crime to kill a child of seven if he interferes with our Ustashi government."¹⁶⁹ Father Bozidar Bralow, who was known for the machine gun that was his constant companion, was accused of performing a dance around the bodies of 180 massacred Serbs at Alpasin-Most.¹⁷⁰ Individual Franciscan priests killed, set fire to homes, and laid waste to the countryside at the head of marauding Ustashi bands.¹⁷¹ An Italian reporter witnessed a Roman Catholic priest (a Franciscan) urging on a band of rampaging Ustashi with his crucifix south of Banja Luka.¹⁷²

On July 22, 1941, Devout Catholic Dr. Mile Budak, the Croatian Minister of Education and Cults said:

The movement of the Ustashi is based on religion. For the minorities - Serbs, Jews and Gypsies, we have three million bullets. We shall kill one part of the Serbs. We shall transport another, and the rest of them will be forced to embrace the Roman Catholic religion. Thus, our new Croatia will get rid of all Serbs in our midst in order to become one hundred percent Catholic within ten years.¹⁷³

Not only did the Catholic clergy guide the Inquisition, they also took part in the dirty work of executing Serbs and Jews. Catholic Franciscan Monk Miroslav Filipovic-Majstorovic of the monastery near Banja Luka was the commander of the Jasenovac prison camp during four months in the fall of 1941. During that time he saw to it that 40,000 people were liquidated, many of which he personally executed. He was known as Fra Sotona (Brother Devil). He was not the only Franciscan in the prison camp, he was assisted in the killings by: Brkljanic, Matkovic, Matijevic, Brekalo, Celina, and Lipovac.¹⁷⁴

The civil authorities would defer to the Catholic priests when it came to deciding the fate of the Serbs. For example, Ljubica Zivanovic from Borovo appealed to the Borovo chief of police for the lives of her daughters, who were sent to a prison camp. The chief, knowing that the government was only carrying out wishes of the Vatican, referred her to the Catholic priest Andjelko Gregic. Gregic told her that because her daughters had not accepted conversion to the Roman Catholic religion that he could do nothing for them. He also told Zivanovic that she would also suffer the fate of her daughters if she did not convert to the Roman Catholic religion.¹⁷⁵

Serbs were forced on penalty of death to convert to Roman Catholicism. In addition, the priests of the Roman Catholic Church required the payment of 170 kuna for the conversion.¹⁷⁶ Through the conversion fee, the Roman priests gained great wealth.

The March 30, 1998 U.S. News and World Report identified some of the Catholic clergy who took part in the Roman Catholic Inquisition in Croatia:

It is a matter of historical record that the Croatian Catholic Church was closely entangled with the Ustashas. In the early years of World War II, Catholic priests oversaw forced conversions of Orthodox Serbs under the aegis of the Ustasha state; Franciscan friars distributed propaganda. Several high Catholic officials in Yugoslavia were later indicted for war crimes. They included Father Dragutin Kamber, who ordered the killing of nearly 300 Orthodox Serbs; Bishop Ivan Saric

of Sarajevo, known as the “hangman of the Serbs;” and Bishop Gregory Rozman of Slovenia, a wanted Nazi collaborator. A trial held by the Yugoslav War Crimes Commission in 1946 resulted in the conviction of a half-dozen Ustasha priests, among them former Franciscan Miroslav Filipovic-Majstorovic, a commandant of the Jasenovac concentration camp where the Ustasha tortured and slaughtered hundreds of thousands with a brutality that shocked even the Nazis.

In the whole of Croatia, it is recorded that only two men in the Catholic hierarchy protested against the genocide. Alois Misic, Catholic Bishop of Mostar protested the genocide in his June 30, 1941 pastoral letter, and J. Loncar, a Catholic priest from Zagreb, in a sermon on August 23, 1941, denounced the homicidal crimes of the Catholic Ustashi government. Loncar was sentenced to death for his heroic act. The sentence was later commuted to life in prison at hard labor.¹⁷⁷ I do not know what happened to Misic, if anything. May history honor their acts of protest.

Avro Manhattan, a former BBC commentator and an expert on the Vatican, sums up the lesson of World War II Croatia:

[In Croatia] the Catholic church [erected] a State in complete accord with all her tenets. The result was a monster standing upon the armed might of twin totalitarianisms: the totalitarianism of a ruthless Fascist State and the totalitarianism of Catholicism. . . . The uniqueness of the Independent Catholic State of Croatia lies precisely in this: that it provided a model, in miniature, of what the Catholic Church, had she the power, would like to see in the West and, indeed, everywhere. As such it should be carefully scrutinized. For its significance . . . is of the greatest import to all the freedom-loving peoples of the world.¹⁷⁸

Archbishop Stepanic was in complete accord with the genocidal plans of Pavelic. Stepanic’s personal diary recounts an April 16, 1941, meeting he had with Pavelic, at which Pavelic clearly stated his intent “not to show tolerance toward the Orthodox Serbian Church.”¹⁷⁹ Stepanic commented in his diary that Pavelic’s statement indicated to Stepanic that Pavelic was a “sincere Catholic.”¹⁸⁰ That evening Stepanic gave a dinner party in honor of Pavelic and his top henchmen.¹⁸¹ On April 28, 1941, a pastoral letter from Stepanic was read from all Catholic pulpits calling on the clergy and the “faithful” to collaborate in the work of their leader, Pavelic.¹⁸² That very day 250 Serbs were massacred at Bjelovar.¹⁸³ The fact that Stepanic is currently being considered for beatification as a “saint” of the Catholic Church, is clear evidence that Stepanic was doing the work of Rome and that the Catholic Church has not changed.¹⁸⁴

This was done with the knowledge and blessing of the pope himself. It can be established

that on or about February 1942 Pope Pius XII was fully apprized of the Serbian massacres, yet he took no steps to stop them and they continued unabated. The Yugoslav chapter of the International Red Cross, sent a courier to the Vatican to deliver documentation of the Roman Catholic Holocaust in Croatia along with an official plea from Privislav Grizogono, former Minister of the Kingdom of Yugoslavia, in an attempt to persuade the pope to stop the Holocaust. The Vatican probably knew what was being delivered and they repeatedly rebuffed the couriers efforts to deliver the documentation to the pope. The courier, knowing the importance of his mission, found a way to hand the documentation directly to Pope Pius XII at a public audience. The plea, dated February 8, 1942, from the former Minister of the Kingdom of Yugoslavia said:

Your grace, I write this to you as man to man, as a Christian to a Christian. Since the first day of the Independent Croatian state, the Serbs have been massacred and this massacring has been continuing to this day. . . . Why do I write this to you? Here's why: in all these unprecedented crimes, worse than pagan, our Catholic Church has also participated in two ways. First a large number of priests, clerics, friars, and organized Catholic youths actively participated in all these crimes, but more terrible even, Catholic priests became camp commanders and as such ordered or tolerated the horrible tortures, murders and massacre of a baptized people. None of this could have been done without the permission of their bishops. . . . Is the duty of the church to raise its voice: first because it is a Church of Christ; second because it is powerful. . .

¹⁸⁵

Why didn't the pope stop the slaughter? Quite simply, because the Ustashi were carrying out his orders. It was a Vatican inspired slaughter.

Serbs, for the most part, were and are still members of the Byzantine Orthodox Church, which is considered by the Roman Catholic Church as an enemy to Romanism that must be destroyed. The Massacre of Serbs was another inquisition orchestrated by the Roman Church. An example of the attitude of the Catholic clergy toward the Serbs was that of Dr. Ivo Guberina, a Catholic priest, head of the Catholic Action, and Pavelic's personal bodyguard. On July 7, 1941 Guberina stated: "Croatia should purge its system of all poison (Orthodox Serbs) in every possible way, even by the sword, and take any preventive measure whatsoever."¹⁸⁶ Pope Pius XII, the Catholic Croatian episcopate and Catholic Action knew from the outset about the forced conversions, genocide, torture, and deportations.¹⁸⁷ The genocide of the Serbs and Jews was simply a fulfilment of the Vatican strategy. Pope Pius XII granted Ante Pavelic, the Croatian Fuhrer, a private audience in the Vatican in 1941.¹⁸⁸ The pope's personal representative, Marcone, was sent to Croatia and was on sight in Croatia witnessing the Ustashi tortures and massacres.¹⁸⁹ John Cornwell, after reviewing Catholic archives, opined that Marcone had

“clearly been selected to soothe and encourage.”¹⁹⁰ The Pope was so pleased with the progress of the Croatian Inquisition that he granted Pavelic another private audience in 1943.¹⁹¹ There can be no claim that the pope did not know about the massacres. Remember, it was February 1942 that the Yugoslav chapter of the International Red Cross sent a courier who personally handed the documentation of the Official Catholic involvement in the genocide to the pope himself.

For the man who doubts the accuracy of these assertions, read what John Cornwell has to say. Cornwell was convinced that Pope Pius XII was innocent of the charges that he was in complicity with the Nazis and Ustashis. He decided to research the issue with the intent of writing an authoritative book that would put to rest the allegations against Pius XII. He stated “I was convinced that if the full story was told, Pius XII’s pontificate would be vindicated. . . . I applied for access to crucial material in Rome, reassuring those who had charge of the appropriate archives that I was on the side of my subject [Pope Pius XII]. . . . By the middle of 1997, nearing the end of my research, I found myself in the state I can only describe as moral shock . The material I had gathered, taking the more extensive view of Pacelli’s [Pope Pius XII’s] life, amounted not to an exoneration but to a wider indictment. Spanning Pacelli’s career from the beginning of the century, my research told a story of a bid for unprecedented papal power that by 1933 had drawn the Catholic Church into complicity with the darkest forces of the era.”¹⁹²

Vatican Hides Nazi and Ustashi War Criminals

The best evidence that the Holocaust of World War II was in fact a Roman Catholic Inquisition is the conduct of the Roman church after the war in hiding and orchestrating the escape from justice of Nazi and Ustashi war criminals. In their book, *Unholy Trinity*, Mark Aarons and John Loftus revealed the contents of hitherto secret documents that exposed Vatican complicity in the escape of Nazi war criminals. Some of the documents were obtained from a daring burglary of the offices of Father Krunoslav Draganovic. Father Draganovic took over from Bishop Alois Hudal the running of the Vatican program for the escape of WWII war criminals. Aarons and Loftus concluded:

Under the direction of Pope Pius XII, Vatican officials such as Monsignor Giovanni Montini (later Pope Paul VI) supervised one of the greatest obstructions of justice in modern history . . . facilitat[ing] the escape of tens of thousands of Nazi [war criminals] to the West.¹⁹³

The Vatican ran a ratline of Nazi and Ustashi war criminals. Many of these war criminals were given sanctuary inside the Vatican. They were given forged documents and hidden in

monasteries and convents. Many of them ended up in Argentina under the protection of Roman Catholic Dictator Juan Peron.¹⁹⁴

Agent Robert Mudd of the United States Army Counter Intelligence Corps (CIC) reported that Croatian War Criminals traveled back and forth from the Vatican several times per week in chauffeured automobiles with license plates bearing “CD” (Corps Diplomatic). Because the cars had diplomatic license plates and hence diplomatic immunity they could not be stopped.¹⁹⁵

Ante Pavelic, the Croatian Fuhrer who was the leader of the Ustashi and was responsible for the extermination of countless Jews and 750,000 Serbs, was smuggled into the Vatican. He hid in the Vatican disguised as a Catholic priest. He became a good friend of Monsignor Giovanni Battista Montini, who was then the Vatican’s Under Secretary of State (in 1963 Montini was crowned Pope Paul VI). By November 1947 the Vatican had smuggled Pavelic out of Rome and into Buenos Aires.¹⁹⁶ A 1947 U.S. diplomatic report revealed that upon Pavelic’s arrival in Buenos Aires he was met by a retinue of Catholic priests.¹⁹⁷ Upon Pavelic’s death, December 1959, Pope John XXIII pronounced his personal benediction on him.¹⁹⁸

The Vatican protected and orchestrated the escape of such Nazi war criminals as Adolph Eichman, one of the most notorious mass murderers in history. Eichman was the head of the SS Department for Jewish Affairs and was in charge of the entire Holocaust. The Vatican orchestrated the escapes of Jose Mengele, the Sadistic Auschwitz Angel of Death, and Klaus Barbie, the Lyons, France Gestapo Chief, known as the “butcher of Lyon.”¹⁹⁹

The Vatican orchestrated the escape of Franz Stangl. Stangl was the commandant of the infamous extermination camp at Treblinka; he presided over the murders of approximately 900,000 inmates, most of whom were Jews. The Vatican through its agents arranged for Stangl’s escape from a prison camp in Austria. He was then smuggled into the Vatican. He was met there by Catholic Bishop Alois Hudal, who was in charge of running the ratline of Nazis who were fleeing justice.²⁰⁰ Hudal was assisted in setting up the ratline by Walter Rauff, former SS Intelligence Chief and himself a Nazi war criminal.²⁰¹

Former SS Captain Erich Priebke was convicted of the March 1944 killing near Rome of 335 civilians, including 75 Jews. On July 22, 1997 Priebke received a five year slap on the wrist from a Rome military tribunal. The significance of Priebke’s case is that he admitted that he was helped by the Vatican in his escape from a British prisoner of war camp and that the Vatican orchestrated his flight from justice to Argentina.²⁰²

Pope Pius XII applied political pressure to allow his personal representatives to visit prisoners, ostensibly to “minister” to them. The real purpose was to identify and smuggle out

Nazi war criminals.²⁰³ The book of Revelations tells us that the harlot of Rome has written on her forehead: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. *Revelation* 17:5. Rome is a mother, and like a mother she seeks to protect her children. Only the Roman children are “abominations of the earth.” Bishop Hudal, head of the Vatican ratline and close advisor to Pope Pius XII had this to say:

I thank God that He [allowed me] to visit . . . prisons and concentration camps and [to help prisoners] escape with false identity papers . . . I felt duty bound after 1945 to devote my whole charitable work mainly to former National Socialists [Nazis] and Fascists, especially to so called ‘war criminals.’²⁰⁴

Aarons and Loftus, after reviewing the official Vatican documents and the other evidence concluded:

Instead of smuggling homeless Jews to Argentina, the Ratlines smuggled Eichman, Pavelic, and Stangl, among many others. Instead of denouncing Bishop Hudal, the Vatican replaced him with a less conspicuous but far more efficient and effective operative in the form of Father Draganovic.

* * *

What the Vatican did after World War II was a crime. The evidence is unequivocal: the Holy See aided the flight of fugitives from international justice. The Ratlines were intentionally created to aid and abet the escape of wanted Nazi war criminals.

* * *

We find no defense of ignorance: Pius XII was fully aware of Ante Pavelic’s crimes. Nor was he the only case. The Ratlines operated with reckless disregard for the fugitives’ crimes against humanity.

* * *

The Pope’s diplomatic messages reveal a pattern of protection and intercession for war criminals . . . the Vatican knew they were sheltering war Nazis.

We find no defense of unauthorized conduct: the Ratlines were an official extension of covert Vatican diplomacy. . . . There was virtually unanimous agreement among the surviving witnesses that Draganovic operated with the highest official sanction. . . . The intelligence files of several nations confirm that the Vatican's top leaders authorized and directed the smuggling of fugitive war criminals.²⁰⁵

Nazi Loot Sent to the Vatican

The Romish church is not only a mother of abominations, she is also a harlot. As with all harlots, she expects payment for her fornication, and she was paid handsomely for her services to the Nazi states. On the day Germany capitulated, May 7, 1945, 288 kilograms of gold, much of which was looted from the Serbs and Jews, was removed from the Croatian National Bank and the State Treasury. It was transferred to the Vatican. Father Krunoslav Draganovic, who ran the Vatican ratlines, admitted that part of that gold ended up in his hands. He told the Yugoslavian War Crimes Commission that he doled out some of the money to Ustashi soldiers.²⁰⁶

In a recently declassified October 21, 1946 memo from Office of Strategic Services (OSS which was the precursor to the CIA), Agent Emerson Bigelow reported that a shipment of money from Croatia to the Vatican was partially intercepted by the British, but that 200 million Swiss Francs (\$170 million in U.S. currency today) which apparently made it through to the Vatican was being held there for "safe keeping." The report states that the money was being used to finance Croatian war criminals in exile.²⁰⁷ In an October 1945 memo, Bigelow reported that a shipment of pounds 80 million of Gold coins plundered from the Jews, Serbs, and Gypsies was smuggled out of the Nazi puppet regime in Croatia and into the Vatican. He stated that it appeared that much of the money was then funneled from the Vatican through a Vatican financial pipeline to Spain and Argentina. Bigelow opined that the ostensible transfer of funds out of the Vatican may be a smokescreen to hide the fact that the money is still in the Vatican.²⁰⁸

Another declassified intelligence report tracked money from Berlin's Reichsbank to the Vatican through a Swiss bank.²⁰⁹ That money was only some of the hundreds of millions of dollars of wealth looted from the Jews by the Nazis. Some have estimated the Vatican cut of the action to be \$600 million, but the figure could easily be several billion dollars.²¹⁰

Much of the Nazi loot had to be changed from gold, jewelry, and foreign exchange to Italian Lire. According to an October 17, 1947 British diplomatic memo, Father Mandic was the liaison to the Vatican who arranged for the fencing of the stolen merchandise. He operated out of *Istituto San Girolamo*, a Roman Catholic seminary on *Via Tomacelli*, which is about one mile from the Vatican.²¹¹ *San Girolamo* was the center of operations for the Vatican ratline smuggling

program.²¹²

Vatican World Government

What does the future hold? Nazi Germany and Ustashi Croatia were just dry runs for the worldwide inquisition of Christians who will not worship the beast of Rome. *See* Revelation 13. Former Jesuit priest Malachi Martin, who was a close associate of Cardinal Augustine Bea and Pope John XXIII, has stated that “[t]he Pope is surrounded by men in clerical garb who do not possess the Catholic faith; they are working with foundations, non-government organizations, governments, academia, and other agencies to bring a new world order [one world government] into existence. . . The Catholic Church has its own diplomatic corps of ambassadors posted in the highly industrialized nations of the world. There are 180 nations that have sent their own ambassadors to the Vatican. No other church commands this attention. Those who are working for the new world order must bring this unique organization under their control. The process by which they are attempting to accomplish this is described in [my book,] *Windswept House*. In the book I state, ‘The Church is a *Sine qua non* [without which not] for the advent of the new world order.’”²¹³

Malachi Martin made the preceding statement during an interview with Roman Catholic John McManus, the President of the John Birch Society and Publisher of *The New American*. The John Birch Society (JBS) is a patriotic organization that has done much to awaken people to the global conspiracy. However, JBS has a policy of avoiding denominational religious issues. Consequently, they do not, because they cannot, expose the Vatican as the force behind the front organizations working toward a new world order.

Malachi Martin claims to no longer be a Jesuit, he was allegedly released from his Jesuit vows and lives as a lay person with canonical approval. Martin did not stray far from Rome, he still has authority to say Catholic Mass in private. No doubt, Malachi Martin would not have been allowed to reveal the above information without the approval of the Vatican and the Jesuits. Since it is becoming more apparent that the Vatican is intimately involved in bringing about a one world government, the Vatican is using Martin to spin the Vatican role in the one world government. Martin portrays the Catholic Church as having only recently been infiltrated and used by evil persons with nefarious plans, and that the infiltration can be corrected. In fact, the Catholic Church itself is evil and has from its very beginning been working toward a one world government with the Pope (antichrist) as its leader.

When he was a Jesuit priest, Alberto Rivera received secret briefings from Augustin Cardinal Bea and Jesuit Superior General Pedro Arupe. He also reviewed many of the secret documents of the Vatican.²¹⁴ These briefings and documents revealed that the Vatican is the nerve center and head for a large number of conspiratorial organizations set up by the Vatican to

act as fronts that would offer a layer of secrecy and protection to Rome as it works toward a new world order.

Those organizations include the Illuminati, the Council on Foreign Relations (CFR), the Club of Rome, the Opus Dei, the Masons, the New Age Movement, International Bankers (central banks), and the Mafia. The Jesuits have infiltrated and control the mass media, governments and their intelligence agencies, all the major world religions including Protestant denominations and Islam, and terrorist organizations, including but not limited to the Irish Republican Army (I.R.A.). The Jesuits are the right arm of the Vatican and directly control the activities of these organizations as they work toward a one world government.²¹⁵

It is the long established position of the Catholic Church that the pope should be the ruler of the world.

Whoever seeks to evade the authority of the Vicar of Christ. . . . thereby impairs the authority of the Christ himself. The king of Kings has established us on earth as his universal representative and has conferred full power on us; by giving to the Prince of the apostles and to us the power of binding in losing on Earth not only all men whatsoever, but all things whatsoever. . . . The power of temporal government cannot be exercised outside the church, since there is no power constituted by God outside her. Pope Innocent IV, *Eger Cui Leva*, 1246 A.D.²¹⁶

Even Catholic charities are fronts that are working toward a world government by undermining the U.S. Constitution and the morals of the country. While the Vatican presents a public facade of righteousness, it funds anti-Christian organizations that work to undermine the U.S. Constitution and religious liberties. For example, the Catholic Campaign for Human Development (CCHD) gives millions of dollars in grants to numerous radical left organizations. CCHD was founded in 1970 as the Catholic bishops' anti-poverty program. In 1997 CCHD funded the following organizations, all of which endorsed the National Organization for Women's (NOW) 1996 "Fight for the Right" [to abortion] march in San Francisco: Association of Community Organizations for Reform Now (ACORN) (\$310,000 grant from CCHD), Asian Immigrant Women Advocates (\$20,000 grant from CCHD), the Center for Third World Organizing (CTWO) (\$25,000 grant from CCHD), the Chinese Progressive Association (\$30,000 grant from CCHD), and the Santa Clara Center for Occupational Safety and Health (\$30,000 grant from CCHD).²¹⁷ ACORN was a co-sponsor of the February 1996 conference of the Feminist Majority Foundation which advocates abortion rights. The CTWO advocates homosexual marriage laws. CTWO in turn sponsors WAGE (Winning Action for Gender Equality), which is harshly critical of those such as Christians who support the traditional nuclear family and Christian values.

CCHD funds many radical left and communist front organizations indirectly by funding coalitions of allegedly charitable groups.²¹⁸ For example, in 1997 CCHD awarded a grant to Greater Birmingham Ministries, which in turn sponsored another coalition, Alabama Arise. Members of Alabama Arise included the AFL-CIO and the American Civil Liberties Union (ACLU).²¹⁹ CCHD also awarded a grant to the Philadelphia Unemployment Project Coalition for JOBS; that coalition included AFSCME locals, the Pennsylvania AFL-CIO, the state chapter of NOW, and the Woman's Law Project (WLP).²²⁰ NOW is an aggressive proponent of abortion and special sodomite rights. NOW supports partial birth abortions and opposes any restriction on abortion, including parental notification. The WLP is a legal services provider in Philadelphia that advocates lesbian and homosexual parenting rights and abortion rights. AFSME and the AFL-CIO both contribute to groups that advocate abortion rights and homosexual "marriage." The ACLU is the leading opponent of religious freedom in schools and opposes restrictions on abortions.

Some might argue that the Catholic bishops just made some errors. The evidence, however, suggests that the leftist anti-American slant to the CCHD grants is knowing and purposeful. For the past ten years the Capital Research Center has publicized to all who would listen the radical left slant to the CCHD grants, but the CCHD has done little to nothing to curtail the support of the radical anti-Christian left.²²¹

The CCHD responded in 1998 to criticism by proposing changes to its guidelines. The new guidelines were adopted, and they specifically forbade the CCHD from awarding grants to organizations which "promote or support abortion, euthanasia, the death penalty, or any other affront to human life and dignity."²²² Apparently the new guidelines were merely lip service, designed to appease conservative Catholics. There, in fact, has been no significant change in the grants by the CCHD. The CCHD is still funneling money to radical left, communist, and pro abortion organizations.

For Example, not only did the CCHD not cut off its funding of ACORN in 1999-2000, they increased the funding for 17 state and local chapters of ACORN by 18%, to a total of \$517,000.²²³ The CCHD also continued to fund the Philadelphia Unemployment Project during 1999-2000. The project's "Jobs Campaign" coalition includes a branch of ACORN, AFSCME locals, the Pennsylvania and Philadelphia AFL-CIO, the state chapter of NOW, and the Women's Law Project, all of which support abortion rights.²²⁴ In addition, the CCHD continues its perennial financial support to affiliates of the Industrial Areas Foundation (IAF). IAF was founded by Saul Alinsky, who was author of *Rules for Radicals*, which is a bible for left-wing political protest groups.²²⁵ The CCHD is carrying out the official, but covert, un-American and anti-Christian policies of the Roman Catholic Church. Suzanne Belongia, CCHD director in Winona, Minnesota, in an attempt to defend CCHD pointed out that Pope John Paul II, officially endorsed CCHD when he visited Washington, D.C., early in his pontificate.²²⁶

The information about the CCHD grants gives us a little peak at the wolf under the sheep's clothing. Politician Huey Long once said, "if you have a reputation as an early riser, you can sleep until noon."²²⁷ Publicly the Catholic Church is against abortion and for traditional family values; while behind the scenes the Roman church is financially supporting pro abortion and anti-Christian groups. The CCHD reveals the Roman Catholic Church as the consummate Machiavellian political organization.

Mark of the Beast

How close is the world to world government that would mandate the worship of the pope as God on earth? I don't know, but the mark of the beast is already evident. Note in the following passage that the number of the beast is the number of his name and the number equals six hundred threescore and six. One should not be looking for simply three 6's in a row, the number of the beast is the number "**six hundred threescore and six.**" That means the beast's name must add up to six hundred sixty six. The official title of the Pope written in classical Latin is *VICARIVS FILII DEI* (Vicar of the Son of God). The sum of the Roman numerals in the pope's title equals exactly 666. Notice that in classical Latin there is a V just before the S in *vicarius*, rather than a U. That is because there are only 23 letters in the classical Latin alphabet, it does not have the letters U, J, or W as in the English alphabet.²²⁸ The V is used in classical Latin when making the U sound.²²⁹ The values of Roman numerals are: D = 500, C = 100, L = 50, V = 5, I = 1. The values of the Roman numerals found in the Latin title for the Pope added together equals 666. V (used twice, $5 \times 2 = 10$) + C (100) + I (used 6 times, $1 \times 6 = 6$) + L (50) + D (500) = **666**. The Bible states that no man will be able to buy or sell without the mark of the beast or his name or the number of his name.

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. . . . And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* **Six hundred threescore and six.**
(Revelation 13:11, 15-18 AV)

The ubiquitous Universal Product Code (UPC) symbol contains the number 666 hidden within the lines of the symbol. The UPC below is typical of the most common UPC seen on goods in the marketplace of today. The UPC has two sets of numbers. Each set has distinct computer codes that are represented by two parallel lines per number. In the second set of codes,

the number 6 is represented by two equally thin parallel lines (||). Notice that there are three double lines in the UPC symbol that do not have an Arabic number to identify them. One set of lines are in the middle and there are two other sets of lines, one on each end. Those three sets of lines together represent the number 666. The numbers that appear on either end of the UPC symbol correspond to the double line codes that are inside the double line codes for the end 6's; in the UPC symbol below they are "0" and "1." Look at any product in your home and you will see the same hidden code for the number 666.



Why is it that the only lines that do not have an Arabic number identifying are the lines that together read 666? Because the UPC symbol is part of the groundwork being laid to control the world's commerce. The world's goods are being marked with the number of the beast. It is a hidden code so as not to alarm the slumbering masses. The Bible states that one day people will be marked with a similar code in their right hand or forehead and that refusal to receive the mark will preclude them from being able to buy or sell anything. The present day UPC is only part of the scheme; the hidden 666 in the UPC is likely needed to match the 666 that will be in the right hand or the foreheads of the people. If there is no match, then the purchase cannot be made. The Bible does not state that the mark will be *on* peoples foreheads or *on* their right hands but *in* their right hands or *in* their foreheads. Implantable biochips that are capable of storing several megabytes of data equal to thousands of pages of information have already been developed.²³⁰ The biochips would be implanted under the skin and thereafter the person could be tracked and identified anywhere in the world.

Once the governments of the world implement a mandatory identity card, it would only be a matter of time before the convenience of an implantable chip is accepted. How close are we? The Health Security Card proposed by President Clinton was manufactured by Drexler Technology Corporation, Mountain View, California and was in fact a data storage card capable of storing 2,000 pages of information, including fingerprints, voice prints, and pictures.²³¹

In the Bible, God explains the consequences of worshiping the beast and receiving his mark:

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11 AV)

Satan Worship in the Vatican

The Catholic Mass is a mockery of Jesus and a mysterious worship of Satan. That is why God calls the great harlot church “Mystery.” The Vatican hierarchy also worships Satan directly. As the book of *Revelation* points out, the Vatican has become the habitation of devils and every foul spirit. Revelation 18:2. Former Catholic Archbishop Emmanuel Milingo revealed before the Fatima 2000 International Congress on World Peace in Rome on November 18-23, 1996 that Satan worship is practiced within the very walls of the Vatican.²³² Former Jesuit Malachi Martin, a well respected scholar of considerable renown who is considered an expert on the Vatican, wrote a novel titled *Windswept House*. He states that he had to write the book as a novel but that the novel is 85 % based on fact. One of the startling revelations in his book is that there are sodomites and Satanists among the cardinals of Rome. He also recounts the actual occurrence of a Satanic “Black Mass” in which members of the Vatican hierarchy participated.²³³ Martin had this to say about Archbishop Milingo’s allegations:

Archbishop Milingo is a good Bishop and his contention that there are satanists in Rome is completely correct, Anybody who is acquainted with the state of affairs in the Vatican in the last 35 years is well aware that the prince of darkness has had and still has his surrogates in Rome.²³⁴

The most startling aspect of these revelations is that they went completely unreported by the newspapers and large circulation magazines in the United States. That should be some indication of the control the Vatican has over the press in the United States. The A.P. Vatican bureau reporter, Dan Walkin, when asked about the lack of coverage of such sensational news, had no acceptable explanation for not covering the story.²³⁵

Come Out of Her My People

Those of Gods's elect who are still in the Roman Catholic Church are ordered by God to come out of that great harlot church.

And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her. (Revelation 18:4-8 AV)

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